This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.

+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.

+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.

+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

UNIVERSITY OF MICHIGAN
GENERAL LIBRARY

GALEN C. HARTMAN
LIBRARY FUND

Digitized by Google

Digitized by Google

Digitized by Google

Woman and Super-Woman

A Trumpet Call to the Women of the Present Generation to Come Out of the Shell and Create the Humanity of the Future, and Through the Mothering of the New Types, Bring Forth the Coming Race

By

DR. A. S. RALEIGH

(Hach Mactzin El Dorado Can.)

Hierophant of the Mysteries of Isis.

Publishers
HERMETIC PUBLISHING COMPANY
San Francisco, Cal.

Distributors
STERLING PUBLISHING COMPANY
Chicago, U. S. A.

1916

Digitized by Google

GRAD/BUHR
HQ
1233
.R181
1916

COPYRIGHT, 1916 by A. S. RALEIGH
Copyrighted and Registered at Stationers' Hall, London, England
(*All Rights Reserved*)

COPYRIGHT IN ALL COUNTRIES, SIGNATORIES TO THE BERNE CONVENTION

THE STERLING PRESS

Digitized by Google

BUHR/GRAD
42081531
HART
2/7/06

CONTENTS

Preface ..... Page 5

Chapter I. Feminism Viewed from a Hermetic Standpoint 11

Chapter II. Matriarchy the Coming Form of Government 22

Chapter III. The Woman of the Future..... 33

Chapter IV. The Daughters of the Woman..... 43

Chapter V. The Super-Woman 51

Chapter VI. The Seed of the Woman..... 61

Chapter VII. The Divine Feminine 69

Chapter VIII. Mothers of the Christ Child..... 79

Chapter IX. The Mother of God..... 89

Chapter X. Virgin Motherhood 97

Chapter XI. Divine Motherhood 105

Chapter XII. The Mothers 113

Digitized by Google

Digitized by Google

PREFACE.

For ages woman has been ground down and oppressed by the tyranny of man. She has been degraded into the position of merely being the wife of a man. There has been no thought that she had an individuality of her own, and that she had a life of her own to live. The whole thought has been that her destiny was realized in being the mere satellite of a man. This conception that woman's sphere was the home, has kept her from her true sphere of usefulness. In plain words, woman has been valued only for sexual purposes. Her mission has been to satisfy the sexual desires of her husband, and to gratify her lord's passion and to bear his children. However, after her long slumber, she is waking up. She is coming to realize that she has another and a higher mission in life than this. She is beginning to realize that she has a soul of her own, which she must individualize to the highest possible point, and that she has a life of her own that must be lived. Her powers have been kept enchained, so that, while her will is all powerful, she has been taught to obey instead of commanding obedience on the part of man. Woman is in reality the Alchemist of life. It is her function to transform and to create all things. Her maternal function is that of the Creatrix, Physically, Emotionally, Psychically, Mentally and Spiritually. The welfare of the Race is absolutely dependent upon her being able to exercise this function with perfect freedom. She is the molder and the Creatrix of the future. All new faculties are created by woman. The divine potency of her sex has

Digitized by Google

been trampled under foot, in order that she may satisfy the lust of man. At last she has commenced to assert herself and to demand expression for her Ego, as well as for all the powers of her feminine soul. She contains within her soul, the potencies of all possible spiritual creation and evolution. She contains within her pelvis, the latent potencies for the concrete realization of all those states. Hence, the future is in her hands. It cannot be evolved, it must be created, and she alone can create it. It must be born and woman alone can give birth to it. For this reason, woman is the only possible Savior of the race. She is not the weaker sex, she is the stronger sex. Woman is not the inferior of man; she is his superior. The future development of the race will be the work of the women, not of the men. The man of the future must be mothered, and woman is the only mother. Man is absolutely dependent upon woman for his deliverance. Religion, philosophy and culture have gone as far as they can, without women to mother them and to bring them into the higher fields into which they are destined to enter.

This book has been written for two purposes: in the first place, it is destined to call upon all women to assert their womanhood, and to come forth into the light of day and to be themselves. It calls upon every woman to give expression to all that is latent within her. To make all of her dreams come true. To make her ideals real. To live the life of her woman's soul. It is a trumpet call to women to be themselves, and to express their sexual natures on all the planes of life. It calls upon her to express the fullness of her feminine life, and to expand her maternity until all humanity are her children, and where she sees that she is the mother, who must bring forth that which is to be hereafter. In the sec-

Digitized by Google

ond place, it shows her the vision of the woman of the future, and what she will be. It calls upon all the women of this generation to set for themselves the task of bringing forth the woman of the future. It calls upon all women to bring into the world the Super-Woman, the next step in evolution beyond woman. It urges her to cease to gaze into the skies for her Savior, and to trust to herself, to her woman's soul for deliverance, not only for herself, but for all other women and for men as well. It not only holds forth this ideal, but it also indicates the path that will lead to the goal. In fact it not only urges them to this work, but tells them exactly what and how to do it. It is in fact a perfect prescription showing how Super-Women are to be produced. It is the gospel of the deliverance of woman, and of woman's self deliverance, and self realization.

In writing the book, the author has done all in his power. The task of bringing this into realization is one for the women to perform. No one else can do it. All that the author can do is in this book to plead with woman to save herself and then save man. The time has come to act. We call upon every woman who reads the following pages to consecrate herself to this Great Work. What will the answer be? Do we beseech you in vain? Will you permit another age of materialism and lust to disgrace the earth; or will you say to the men "little boys, you have made a mess of things and have shown your incapacity long enough; we are going to run things now and straighten the kinks out a bit." This is the plea which we are making to you. Reformers can do nothing. The humanity of the future requires a mother to raise it. Will the womanhood of the present generation undertake to be that mother? We await your answer. And let

Digitized by Google

that answer be in deeds not in words. That is, let your answer be in the form of a deliberate application of the teachings here given, and by putting them into practice. In other words, start in right now to be the woman who is to bring forth the Seed that is to bruise the Head of the Serpent. What is the answer, potential mothers of the future?

Hach-mactzin El Dorado Can.
Heirophant of Isis.

Chicago, Ill., March 5th, 1916.

Digitized by Google

DEDICATION.

To that noble body of earnest women, striving night and day, for self expression and self realization, and ever seeking to bring into manifestation their Dreams, Longings, Aspirations and Ideals, the potential mothers of the future, this work is reverently dedicated, with the hope that it may encourage them to strive on until all their dreams have come true, and with the further hope that in it they may find knowledge that will aid them in finding the way unto complete self expression. With affection and encouragement.

THE AUTHOR.

Digitized by Google

Digitized by Google

CHAPTER I.

FEMINISM VIEWED FROM A HERMETIC STANDPOINT.

The Law of Causation governs all manifestations of a popular nature as well as everything else, and hence the Hermetic Student sees in the Feminist Movement of the present day but the reflection of a Kosmical State, if he can but find out what that is. Therefore, it behooves us as Hermetists to discover the cause of the Feminism of the present occasion.

The Universe is not a machine, as many assume, but on the contrary it is but a Sequence of Synthetic Action, a Process of Creative Evolution, and every event of life is but the reflection of the states of activity presented by that Creative Evolutionary Process. In a word, the Universe is a Creative Principle, engendering a Formative Process, which results in a Sequence of Formative Action. This Sequence of Formative Action, however, presents the dual aspect of Creative Energy and Formative Gestation on all the Planes of its activity. Thus we have the Creative Energy acting the part of the Father who begets and the Formative Process the part of the Mother who gives birth to a state of Universal Activity below that Plane, which in turn differentiates itself into the Father and the Mother of a still lower process of activity. The lowest of all of these activities is that of the Earth Spirit, as we might call it. This is a state purely physical, that is, it is physical activity, thus presenting the dual Creative and Formative modes of activity, thus operating under the form

Digitized by Google

of a masculinity and femininity. The masculine aspect is called Votan, the Earth Father, and the Feminine Aspect is termed Mamapacha, that is, the Material Principle, which engenders all things in the Earth, or the Physical Plane. Mamapacha engenders all things from her own Substance, and at the same time abides in them, that is, there is an aspect of this Feminine Principle incarnate in every thing, which is the Formative aspect of that thing. This specialized aspect of Mamapacha is the Mama or Mother Principle of the thing, and it is this which perpetually renews the form and in this way perpetuates its Evolution. In this way Creative Evolution is going on all the time in every Concrete Object as well as in the Higher Essences. Organic Evolution is therefore nothing short of the Gestative Activity of the Mama resident in the Organism. The synthesis of all the Mamas or Material Essences in Concrete Objects constitutes Pachamama or the Maternity of all Things. The distinction is that Mamapacha is the Abstract Principle of Earth Motherhood, while Pachamama is the Concrete Synthetic Action of this same principle. Evolution on the Physical Plane is therefore the result of the Interactivity of Votan and Pachamama.

As the Earth in its Great Circuit passes through the range of a Constellation, represented by a Cycle of 2,156 years and 8 months, it takes on the Influence or vibration of that particular Constellation. In a word, both Votan and Pachamama, and hence all the Mamas, are reborn and during that entire Cycle they belong to that Sign of the Zodiac. This means that the Vibration of the Constellation will transform the Vibration of both Votan and Pachamama so that they will in reality take on the nature of that Sign, and will correspond to a man and woman born under that Sign. In this way we have the

Digitized by Google

Horoscope of the Earth Father, and the Earth Mother.

We are able to determine the influences of the Constellations with infallibility by reason of the Sacred Animals, or traditional Symbols that are used with reference to their corresponding Signs in the Zodiac.

If we go back far enough into the past we will find that the Theological System was a distinct Feminism. The first of the gods was a goddess without a husband, a virgin who was the Generatrix giving birth to a son, and then to all the other gods and goddesses. This was the Virgin and Child conception. The Mother of the gods was the First and the Ruling Deity. This conception gave rise to a distinct Feminism that reached out through every phase of life, and the result was that even when she was supposed to become married, her husband was nevertheless subject to her. That is to say, she continued to to be his mother at the same time that she was his wife. This idea led to the same relationship in human life. The wife ruled over the husband, who was in a certain sense her son. The authority in the home was vested in the wife, because she was the representative of the Great Mother, and hence ruled for her. In the course of time this idea was overcome and the Great Mother was degraded from the position of the Mother of the Gods to that of the Consort of the Father of the Gods, so that the Divine Matriarchate was overthrown by a Divine Patriarchate, and the Feminism of the past was transformed into a Masculinism. We wish to show that this change was not an arbitrary one on the part of the people, but that it transpired in the constitution of nature itself. In other words, there was an actual revolution on the part of the gods that subjugated the goddesses to them.

Digitized by Google

The Feminism was under the Constellation of Virgo, or the Virgin and Child Constellation. The Cycle of Virgo began 13,216 B. C. and ended 11,059 B. C. The Symbol of this Cycle in the Egyptian Zodiac was Isis or the Great Mother. In some of the Zodiac's she is represented naked, which would indicate the glory of the Feminine sex as being superior to the Masculine and the grandeur attributed to Motherhood. She holds a head of Corn in her hand, which was the symbol of Feminine Generation, the grains representing the Ova of the Great Mother. In the common Zodiac the Virgin holds the Child and is surrounded with the heads of Corn, which indicates that she is the first Mother, or the Virgin Mother, without a Husband, who yet gives birth to a child. The meaning of this is that the Vibration of the Constellation of Virgo is distinctly Feminine and that during this Cycle the Vibration of the Constellation has so awakened the vibration of Pachamama and the Mamas that the entire earth is distinctly Feminine in its vibration. This awakening of the Mamas caused them to dominate Votan and hence the earth became a woman. At the same time there are higher Principles than the Physical that are affected by the Constellations, and therefore, the entire Universe was distinctly Feminine at that time. Because of this the Universe became the Virgin Mother, for the Feminine overcame everything else, and this Feminizing of the Universal Vibration made everything act in a Feminine manner. Also the Feminine was aroused in the people and the woman was the stronger of the two. She was thus able through the power of her will to subjugate the man, and during the entire Cycle she ruled him and he was forced to obey her, for at that time the Feminine was the Positive Pole of Life. In the course of time the earth receded to the Constellation of Leo and then we had just

Digitized by Google

the reverse. The Masculine Power was awakened in the Kosmos and in the Earth. The Mother Principle was subjugated to the Masculine, which was now the Positive Pole and the Feminine the Negative Pole. This change, because of the fact that the dominant vibration of all nature was now the Masculine, gave to the man the greater power and he was able to dominate the woman, in whom the Feminine was manifesting. The Masculinity of the Universe gave the measure of control and dominance to the male, and the era of womanly obedience to man began as a result of this change in the polarity of the Universe.

The next step in the degradation of the Feminine was taken 8,903 B. C., at the beginning of the Cycle of Cancer. This was the Cycle of Physical Motherhood, in the sense that the Mother Principle was relegated to the position of nourishing the young, and it was at that time the woman was, through Evolutionary Law, relegated to the position of Motherhood alone. The Cycle of Gemini, 6,746 B. C. to 4,589 B. C., marked the degradation of the Feminine to the purely material. The Feminine vibration during this time was very slight on the Higher Planes and was stronger in the Lower Planes, and this tended to make woman material and to give to man the major portion of Spirituality. It was at this time that the male was the superior of the female in every sense of the word, so that the male soul was far the superior of the female soul. The doctrine of the soulless nature of women came very nearly being true at this time, for the Principle of Soul had become almost entirely Masculine, and thus it was almost wanting in the women. This state was not due to any oppression on the part of man, but was in reality the work of Natural Evolution, and the dominance of man over woman was but the natural and proper dominance of the Superior over the Inferior. It was

Digitized by Google

all a part of the Evolutionary Process. Then came the Cycle of Taurus from 4,589 B. C. to 2,433 B. C. During this period the Feminine Principle was still farther degraded by the Evolutionary Forces of Nature, so that it was reduced to the Astral Desires, and in the women of the entire world it manifested in a powerful development of the Passions and Desires, and particularly in Sex Instinct. Feminine Intelligence deteriorated and the woman being given almost entirely to carnal desire was looked upon by the man as only an instrument for the gratification of his sex passions, and this was quite proper at the time, for only in this way could the feminine principle operate. From 2,433 B. C. to 276 B. C. we have the Cycle of Aries, or the time of the highest development of the Masculine Principle, when the Masculine Will had reached its most dominant stage, and in many respects the Feminine Principle and hence woman was degraded to the lowest possible point. Having passed through five Masculine Cycles in the sense of Cycles in which the Masculine was destined to dominate, the earth next entered the sign of Pisces, or the Cycle of the Child in a certain Mystical sense, and from that time forth we see the Mother Principle in Nature awakening and hence the position of the wife and mother becoming more honored, but this led to the greater power in many respects of the husband, for woman's sphere was that of the wife and mother. At last we entered the Cycle of Aquarius in 1881. Aquarius is the Waterman. In the Hindoo Zodiac this Sign is represented by a woman bearing the Vase of Amrita in her hand, and in the Egyptian Zodiac it is a Divine Figure pouring a double stream of Water from a Vase. Water is the Great Feminine Principle, just as Breath is the great Masculine Principle. Water is therefore the Feminine Spirit of Nature. The

Digitized by Google

two streams are the Heavenly Waters of the Great Mother, and the Earthly Waters of the Earth Mother. The thing that is to be borne in mind is that this is a purely Feminine Cycle, and that it is this Cycle that brings the Feminine Principle into full manifestation. Also it is to be borne in mind that it is also the bringer in of the Heavenly Feminine as well as the Earthly Feminine. The meaning is that on all of the Planes of the Manifest Universe the Feminine Vibration is being awakened and aroused to action. This Cycle in reality led to a New Birth for the Mamas, for Pachamama and also for the Mother of the gods, so that they are coming forth with a Positive Power rather than the Negative Power that they have had in the past. As the years go by the Mamas are gaining in power and will ere long entirely dominate the earth. The Great Mother will dominate the entire Super-Physical Kosmos, and everything will be Feminized. As this Feminine Principle is awakened in the Universe it is reflected in woman, where it grows stronger every day, and will in time become much stronger in her than is the Masculine Principle in man, for the reason that it is stronger in Nature than the Masculine Principle. Thus as the Feminine becomes the Positive Pole of Nature, the woman will become the Positive Pole of Humanity, and this will give her the strength of will necessary to subdue him and dominate him, so that he will have to obey her. There are, as a result of this change of polarity, an ever increasing number of women who refuse to pledge themselves to obey their husbands; also there is an increasing number of men who no longer expect their wives to obey them. There is also a greatly increasing number of men who in reality are obeying their wives at the present time, and plenty of wives who expect obedience on the part of their husbands! There is also

Digitized by Google

a growing tendency on the part of wives to "mother" their husbands, which all goes to indicate that the Eternal Feminine is assuming authority, and that this assumption of authority is being accepted by many men. Also the Mother instinct is growing on the part of women. This does not mean the tendency to become mothers, for this is only the result of the restriction of the woman to the material plane that excludes her from the field of Intelligence and Spirituality.

Woman, under the awakening influence of the New Cycle, is becoming Militant in more ways than one. The cause of Militancy is the Militancy of the Feminine Principle in Nature, which is struggling to subjugate the Masculine Principle, and this Militant Vibration is reflected in the women, making them struggle against the men and demand power. This Militancy becomes most striking in the struggle for the Ballot, particularly in England; but nevertheless it is everywhere. Let us not be deceived by assuming that these women will be satisfied when they get the right to vote. They will not be, but will insist upon representation in all the offices. They will go to the extreme of never voting for a man when there is a woman running against him. Then they will start in to disfranchise the men! Doubtless every Suffragette will repudiate any such intention, and no one said that they intended to do it; we stated not what they intend to do but what they are going to do. The reason is this: Humanity is but the Mirror in which is reflected the states of activity going on in the Universe, and as the Universe is becoming Militantly Feminine, the women will of necessity become the same. We are informed that women have not the capacity to carry out a successful revolution against the other sex, and no one said that they had, but they will have it in the very near

Digitized by Google

future, for the Feminine Will and Intelligence will continue to grow stronger, as that of the male will grow correspondingly weaker, and the result will be that in twenty years the women will be the superiors of the men in every sense of the word. Not only will this be the case, but they will have more courage, and a more Militant and independent spirit. There is another thing that must be borne in mind: As the Universe becomes more Feminine, the men will also become more Feminine, and hence the Molding Principle in Evolution will be the stronger in the women. Let us not deceive ourselves, this Militancy on the part of the women is not a war for liberty; it is a war of conquest, and they are urged on by the Feminine Principle in the Universe; hence they will stop short of nothing but the dominance of the Masculine sex. The women will demand obedience on the part of the entire Masculine population and will get it, for the reason that the Masculine Principle in Nature will be forced to yield obedience to the Feminine Principle.

We find that this Feminism is rebelling against the restraints of convention, and the woman of today refuses to be required to have a Masculine protector. The independent woman of today insists upon fighting her own way through the world. Also there is a struggle against convention in dress. One of its most notable examples is in the determination of the women to show as much of the body as possible. This is by many deplored as indecent; but why is it so? In the Feminine Period the women went entirely naked, and the men wore clothes; this was because the woman considered herself the superior, and as such was proud of her sex. At a later period, when the Feminine was being degraded, the goddesses continued to be depicted in a state of nudity, but in the course of time the Feminine was so dishonored that the woman kept the body

Digitized by Google

entirely covered to hide her sex. Now that Feminism is being awakened, we see a growing pride in the charms of the feminine sex, and hence a desire to present them to the world. This is not an indication of impurity as it once was, for many of the most refined women insist in wearing clothes that show off their sex. There is still a great element of Feminine prudery that denounces such paintings as September Morn, but this is in reality the one painting that voices the Glory of the Eternal Feminine, and her complete emancipation from her past degradation. In the course of time this reactionary element will disappear from the world, and the demands of society will be for the woman to show her sex as much as possible and for the man to hide his as far as possible. This is the trend of Kosmic Evolution for some 21 centuries to come, and there is nothing that can prevent its working any more than there has been to prevent the workings of the course of Evolution during the past 13,000 years. The time is coming when the women will rule the men, when wives will rule their husbands and when the entire fabric of society will be organized upon a basis of pure Feminism. Religion will also be reorganized in this way. We see this tendency already in the recognition of the Motherhood of God, and there is a growing tendency to look upon Deity as Maternal to the relative exclusion of the Paternal aspect. This can only lead to one possible result, the formation of a Cultus of the Divine Feminine, and that will mean a Priesthood of women in place of the present Priesthood of men. This new Priesthood will in time insist upon the duty of husbands to be submissive to their wives with as much unction as the male Priesthood of the past insisted upon the duty of wives to be submissive to their husbands! It would not surprise us a bit if in the course of the coming years

Digitized by Google

the women pass laws authorizing them to discipline their wayward husbands in the same way that men used to have laws permitting them to discipline their wayward wives. And judging from some of the men we know, it will not hurt them a bit! From what has been said in the above many will wonder what the writer's opinions are in regard to the advisability of this Feminism. What difference does it make what he thinks? What is the use of commenting upon the Decree of Fate? The Stars indicate what is written in the Book of Fate, and "what is written is written," so there is nothing for us men to do but make the most of it. We have ruled the women for nearly 13,000 years, and turn about is fair play. We are too much of a Sport to complain if Creative Evolution has stacked the cards against us after having stacked them in our favor during six consecutive games. We must take our defeat like true Sports and let the ladies have the whip hand for a couple of thousand years, and we can well afford to be charitable, seeing that we cannot help ourselves.

Digitized by Google

Digitized by Google

CHAPTER II.

MATRIARCHY THE COMING FORM OF GOVERNMENT.

In times past the form of government has been some form of the Patriarchate. By this we do not necessarily mean Patriarchal in the sense of being governed by a Patriarch, but rather government by men, where the women have no voice in the affairs of the government, and where, as a matter of fact, the male population exercises a protectorate over the female population. At the same time we are considering this it will be well for us to bear in mind that before the time of the Patriarchate there was a Matriarchate, and that this change in the form of government was the outgrowth of changes in Creative Evolution and also in the Religion of the World. This being the case, it follows that there is nothing Eternal or Divine in the Patriarchate, but that it is the result of a certain state of Evolution, and hence another aspect of Evolution may develop the Matriarchate again. In view of this truth and of the fact that we are now living in a Cycle which is distinctly Feminine, and therefore more favorable to the development of the Matriarchate than was the time when it was developed before, it becomes evident that ere long we will see the restoration of the Matriarchate. It is to be borne in mind that we are here using the term Matriarchate in the sense of a government of women, in which they to a certain extent exexercise a Protectorate over the male population and in which the element of motherhood is the prominent feature, for a Matriarchate would be

Digitized by Google

a Maternal Government, whether in the person of a Mother or of a Multitudinal Mother composed of the Feminine Citizenship of the country. In view of all this, it will be most interesting to take note of the relative value of the two forms of government. In this investigation it is essential that we be governed entirely by the Scientific Spirit, and that the Personal Equation not be permitted to influence our minds.

Ever since the first dawning of Feminism it has been the habit of their male enemies to appeal to Biology as a means of crushing Feminism and they have assured women they were Biologically and Psychologically unfitted for the function of government. We wish in this analysis of the subject to inquire as to the effect upon Sociology of the peculiarity of the Biological and Psychological Sex Differentiation. And we must be governed entirely by the results of such analysis.

It is quite true that sex differentiation of man and woman is not confined to the Physical Plane, but that it reaches into Mind and Soul as well. A woman has not the same kind of a mind that a man has, unless she be unsexed. There is the same differentiation between the minds and Reasoning Faculties of men and women that there is between their respective bodily forms and it is utterly impossible for woman ever to perform the functions of the male as well as the man can. In a word, each has his or her sphere, and confusion results the moment the one enters the sphere of the other. Therefore, we must insist that woman occupy her own sphere, and not encroach upon that of man, where her usefulness will be restricted. All of this we admit, but the burning question is, What is woman's sphere? This is not a question to be settled by rules of sentiment, but one that must be settled scientifi-

Digitized by Google

cally. If a woman has one sphere and man another, it is because the peculiarities of the Biological and Psychological differentiations of the sexes have placed them there, and no amount of sentiment will ever be able to change that Biological and Psychological Differentiation. What has the peculiarity of woman's Biology and Psychology best fitted her for?

The Reason of the man, when he has any, is distinctly Analytical, while that of the woman, if she has any, is distinctly Synthetical. This means that in every instance the woman will be constructive, while the man will be destructive, in their Rational operations. Hence man is Radical, while woman is Conservative. This peculiarity of masculine Reason peculiarly fits man for the quest for Truth. No woman is the equal of man when it comes to running down the Truth on any given subject, for man is the Philosopher par excellence. At the same time we find that man, by reason of his superiority of Analysis, is not as a rule Constructive. That is to say, he discovers the Truth, but as a rule does not Synthesize this Truth into an Homogeneous System. Another thing characteristic of the Intelligent Man is the fact that he does not attach any importance to the Truth which he has discovered, but the moment he has discovered a Law of Nature he loses interest in it, and concentrates all his efforts on the search for something that up to this time has eluded inquiry. This is as it should be, for were it not for this characteristic of man we would not be anywhere near so far along in Science as we are at the present time. But just in proportion as man is able to discover the Truth, is he indifferent to what is done with it after it is discovered. There are thousands of discoveries today that have never been given to the world, for the simple reason that the ones

Digitized by Google

who made them did not see that they were of importance to the world, and were also indifferent to the needs of the human family. This brings us to the consideration of another characteristic of man and woman. Man is never Practical. He is interested in Truth as an Ultimate Reality, but not as a means unto an end. He seeks Truth for her own sake. This is also absolutely necessary, for one who does not seek Truth for Truth's sake will never find very much Truth. In a word, if man is to make a success of his mission as the Truth Seeker he must lose all interest in everything but Truth. As a rule he does not even care to teach the Truth to others, but looks always to the Quest. However, there are many who are willing to Teach the Truth to others, but at the same time there is one point which is at all times characteristic of the Intelligent man: he never thinks of putting Truth to any Practical use; if he does, it is proof positive that he is either a mediocre, totally incapable of discovering the Truth on any subject, or that he is double-sexed and feminine to that extent. When a man has any Reason at all it is the Pure Reason, and when a woman has the Reason developed it is invariably the Practical Reason. Woman cares very little for Truth. What she is interested in is what practical use Truth can be put to. She looks upon nothing as of value except as it can be applied to Life and her dominant mental characteristic is the wish to see all Truth applied to some Ethical end. To her, Wisdom is of no value except as it will be reflected in Morality. For this reason, her one desire is to make the world better, while the man longs first of all to know the Truth, and as a secondary consideration to teach it to others. For this reason, woman is unfitted for the quest for Truth, but is admirably fitted for the work of making the world better. This is a task for which no Intelligent man is qualified,

Digitized by Google

for the simple reason that the undertaking does not interest him.

The man's task in life is to give life, that of woman is to give form; hence man discovers true principles, but has no conception as to how they are to be given form, and not only this, but very little inclination to waste his time in giving them form. In this he is quite right, for were he to do so, he would cease his labor of discovering new principles, and the progress of the world would cease. Just as man lives in the Abstract, woman lives in the Concrete. She is essentially a mother, whether she has children or not. There is such a thing as Mental and Soul Motherhood, and this quality is manifested in her tendency to give Concrete Form to all that she accepts as true. In the Moral World man is just, but has no conception of the making of people better. He will punish crime with great rigor, or he will excuse it on the ground of the weakness of human nature, utterly failing to realize that if there is any excuse for law it is that it may change human nature and make it better. This total unfitness to make laws for the government of any country is indicated by the fact that the Psychology of the culprit is seldom, if ever, taken into consideration, and a crime is a crime for all that. Now punishment, if it can be justified at all, must be as a means of correcting immoral tendencies, and not as revenge for what has been done. Again the man follows the idea of policy, and that is altogether wrong. Government exists for the enforcement of right and for the reformation of character, not for the protection of vested interests. If morality is to be legislated into a country, it must be by those in whom the moral instinct is dominant and not by those who are more or less indifferent to the Moral Element. Because of the fact that Intelligence is of infinite-

Digitized by Google

ly more importance to man than Morality, he is therefore unfitted for the work of developing the morals of the citizenry. Because of his philosophical insight he becomes indifferent to abuses that would call for correction, were it not for his broader outlook, and for this reason he is unfitted for the work of government. It is his most valuable characteristics that render him thus unfit. To impose those practical matters upon man is to shut him out from his true vocation as the Discoverer and the Teacher, and thus leads to his degeneracy in ever so many ways.

Woman, by reason of the peculiarity of her Psychology, is possessed of all those attributes the lack of which unfit man for the function of Government. Her very unfitness for the life of the Truth Seeker and the Teacher renders her perfectly fitted for the functions of Government. Also in this field she will have the theatre where her distinctively feminine characteristics will receive the highest development. Instead of the function of government debasing woman, and making her masculine, it rather tends to make her more feminine, for all practical life is the woman's natural field of action. It would seem that the experience of life should teach any one this, for the family where the mother does not exercise the discipline of the children, is a miserable failure. There is no father who is fitted to discipline his children, for either his severity reaches the point of tyranny, or else he indulges his children until they are hopeless outlaws. Thus the paternal form of family government is invariably a failure. This is due to the fact that the father, if he is a real man, dwells on the Intellectual Plane of Life, and his function is to teach the children, but the mother is the one to discipline them. In other words, the father must train their minds, but the mother their morals.

Digitized by Google

This should teach any one that the same qualities that fit woman for the function of motherhood in the home should also fit her for National Motherhood, for that is the only form of government that will ever promote the Moral and Practical advance of any nation. In other words, the only progressive nation is one where the Government is the Mother of all of the citizens, and also where every woman sees in herself a part of that National Mother. This mother element must be injected into government if it is to ever promote the moral welfare of the people, and the training in personal motherhood in the home is the most perfect training any woman could possibly have for the function of Universal Motherhood, which can alone fit one for the function of rulership. We are informed that the place of woman is in the home. To this we most heartily agree, but add that for the Woman of the Future, the home will be identical with the world, and her children will be all the suffering boys and girls, no matter how old, who require mothering, and also all of the bad boys and girls, without regard to age, who require discipline. I tell you, the Doll Woman is passing, and the woman who sees in Universal Motherhood her sphere of action is coming. When she gets here some of you lads who have talked so glibly about women keeping to their place while you had a gay time with some who were undoubtedly very much out of their place are going to get what is coming to you, and when you do I shall certainly tell you "I told you so!"

In the Ancient Mysteries the Masculine was symbolized by the Ear, which hears the Voices of Gods, while the Feminine was symbolized by the Mouth that speaks the Degrees.

From the above it will be seen that government is woman's sphere and that it is interference with her function for any man to vote or run

Digitized by Google

for office! Strange as it may seem, the majority of intelligent men are recognizing this at the present time. We know this because it is growing more and more difficult to get a man of any intelligence to run for office. The only men who want public office are those who cannot find a man's work to do and have to have something to occupy their time, but all who have the intelligence to do a man's work shun Politics as they would the plague. Also, the better element of the men are refraining from voting, while the women, the majority of them, are going to the polls whenever they are given the vote. In the light of all this, it is to be seen that the intelligent element of the male population are voluntarily disfranchising themselves, and this will lead in the end to the practical disfranchising of the sex wherever women have the ballot, for the reason that three-fourths of the vote cast is by the women voters, and this will continue to increase, until in the end, the women will elect all the officers, and will in this way make the Laws. We will therefore have a Republican Matriarchy without any visible effort being made to bring it about.

The women will express their true Feminine Nature in Politics, and will transform the state of Society in accordance with the Practical Reason and Moral instincts of woman. In this way will be brought about the Moral Regeneration of Society in the only way it is possible for it to be realized—through the assuming of Political Power by the Sex in whom the Instinct of Practical Morality and Social Uplift is dominant. This will also work the Intellectual Regeneration of the Race, for it will Emancipate man from the Political Life and turn him back into his own sphere of Religion, Science and Philosophy. Man must emancipate woman in order that she may emancipate him and place him in his true sphere, where

Digitized by Google

he can do a man's work, and not continue in the sphere of woman and have to keep doing woman's work.

From all this it will be seen that true progress is only possible in a Matriachy, with a feminine Priesthood. This will be realized before many more years have passed, though, like the Kingdom of Heaven, it cometh not with observation.

Digitized by Google

Digitized by Google

CHAPTER III.

THE WOMAN OF THE FUTURE.

The woman of the past was consigned to a position of subordination by the attitude of the male. This was not only the case in a social sense but in every other sense. From the days of the cave man, when she was the prey of the man who was stronger than she and who was therefore able to seize her by force and appropriate her to his uses without in the slightest degree consulting her inclinations, down to the present day, she has been the prey of the male. This may not appear at the first glance, but if one will look at the history of the past he will see that all the way down the ages woman has been looked upon as the property of man, and has in the main acquiesced in this arrangement. She was held as his property in the olden days, and he held her through the strength of his arm. In the course of time he ceased to take her by brute force, but then there developed another institution which was of equal detriment to the liberty of the woman. Her father was able to give her in marriage to whomsoever he would, and in a military civilization this meant that she would go to the one who was strong and brave in the military sense of the term. This was inevitable in a state of society where the only safety lay in the ability of one to defend himself and his friends, and where it was to the interest of every one to secure as many powerful friends as possible. This being the case, it was incumbent upon the man to give his daughters to those who would

Digitized by Google

in that way become powerful allies. The result was that his daughters became so many assets for the strengthening of his position. However, the time came when this system was a thing of the past, but still the woman was the property of the strong, for the reason that every woman sought protection, and in order to secure it she gave herself to the strong and the brave in order that they might protect her. Under this system the woman had no rights whatsoever, but was to all intents and purposes the property of her husband. Under the Roman law she was never a free citizen. So long as her father lived and she was not married she was under guardianship, and in the event of the death of her father while she was unmarried she must have a guardian, for the unmarried woman was an infant. In the event of her marriage she was merely the eldest child of her husband, and was subject to the same kind of discipline as the other children. The civil law provided that he might whip her whenever he deemed it necessary, so long as he did so in moderation. In other words she was a minor, no matter how old she might be. Under the common law of England she had no existence after marriage, but her existence was completely merged in that of her husband. Therefore, a femme covert had no standing in the courts but was viewed simply as a part of her husband. This system made the husband responsible for the acts of his wife, and of course this meant that he should exercise disciplinary authority over her. In all of her experience at this time she was the property of her husband, and all the protection that she received was such as was given to property.

We see this idea of property expressed in the definition of adultery. We are told that it is not adultery to have sex commerce with an unmar-

Digitized by Google

ried woman, but only with the woman who is the wife of another, hence adultery does not consist in any wrong that may be done to the woman, but in the deprivation of the husband of the exclusive use of the body of his wife. This of course means that adultery is a crime because it interferes with the property rights of the husband in the sex of his wife. We have, therefore, the idea that in marriage the wife has given over her sex to her husband as his property and that no one must interfere with it, and hence it is to be seen that to this day it is the opinion of the majority of the people that in marriage the woman becomes the private property of the husband. Take as an example the unwritten law of the Southern States. Briefly, this is the right of a man to slay the despoiler of his home; but note, gentle reader, there is no unwritten law that authorizes the wife to slay the despoiler of her home! There is but one conclusion to be drawn from this—the wife is the private property of the husband and he has a right to protect his property rights. Another interesting feature of this marriage question is the fact that no marriage is legally consummated until they have had sexual intercourse, and the refusal of one of the parties to have sexual intercourse constitutes ground for divorce. The only conclusion to be drawn from this is that the purpose of marriage is the sexual act.

This enables us to review the position of the woman of the past and see what her vocation has been. We expect a considerable measure of antagonism when we say that in all the ages of the historical period, so far as the vast majority of the races are concerned, and in every one of the Aryan nations at the present time the position to which society has consigned the married woman is that of the slave of her husband, and yet that is the absolute truth. All the time the wom-

Digitized by Google

an has existed for the purpose of satisfying the sex desires of her husband, rearing his children, waiting upon him and amusing him. She is not a person in any sense of the word, but a satellite for her husband! It is true as we evolve the condition of woman's slavery has become more lenient, but nevertheless, she is at all times in this position where she is supposed to contribute to his pleasure. She is not supposed to have a mind of her own, but to take her opinions from the same source that she does her pin money! She is supposed to have the same religious convictions as her lord and master, and in every way to say amen to whatever he does and says! Let us be quite plain in this matter. Woman is supposed to have a soul, yes, but it must not become individualized! It must be but the reflection of that of her husband. The married woman is not a personality; she is a man's wife. It is this position of being a nonentity that has become so galling to woman. Again, she is not supposed to have any mind, but to be a bundle of emotions, and she is valued by man on account of her emotionalism. Man denies that she has mind because she is emotional, utterly failing to realize that his ideal of woman has been this very bundle of emotions, and that in order to render herself attractive to man she has had to cultivate her emotional nature so as to amuse him. In a word, woman has had to make of herself an actress and to live perpetually on the stage in order that she may amuse her owner. She has not dared to be herself, but must live out the part that has been assigned to her by the male population. And yet there are those who blame the stage character of woman and say she is inconsistent! How can she be otherwise when she is required to amuse all of the conflicting moods of an inconsistent man?

Digitized by Google

But in all this time during which woman has been relegated to the vaudeville stage for the amusement of man there has been smoldering within her soul the spark of individuality. She has longed to be herself, to be an actress in the great world drama, and not simply in this domestic comedy, which is, however, a tragedy to the superior woman. In a word there has been operative the forces to evolve the woman soul. This has caused her to long for an opportunity to make her influence felt in the world's work. But every time she has sought to become the comrade and fellow worker of man she has met with a rebuff and has been told that she is a woman and must remain feminine. The ideal of the feminine has been the doll woman, who amuses man but does nothing in the evolution of society; but the woman's ideal has ever been to become the woman of power, who takes her place in the great work of human evolution. Woman has been held to the physical and emotional planes of being, but she has longed to break the shackles and to enter the higher realms and demonstrate that she has the elements of mind and soul as well as body and emotion. This slumbering woman soul has at last broken through the shell and has burst forth in a flame that is destined soon to devour the old form of the conventional woman, and out of the ashes, phoenix-like, there will arise the Woman of the Future.

The woman of the past had been consigned to the function of physical motherhood, and this has had its value, of course, but the trouble has been that the mother-instinct in woman is so large that it fills her entire being, and there has been one instinct that has been suppressed all the time, that of soul motherhood, and also that of Universal Motherhood. The smoldering fires of soul motherhood and of Universal Motherhood

Digitized by Google

have at last been fanned into a blaze, and we see the awakening of the Woman of the Future. She has slept in the Woman of the Past all the time, but until recent years has had little opportunity to make herself manifest. When woman was admitted to the universities and was permitted to receive the advantages of the higher education the knell was in reality sounded for the Woman of the Past, but the force that has contributed more than anything else to her undoing has been the spreading of occult knowledge, for woman has intuitively recognized that in the occult sciences was the means of her awakening. This study has developed her interior principles and has caused her to come into her own, and being, as it is, free from theological dogmatism, and dealing only in spiritual law, it has not shackled her soul, but has developed it along strictly feminine lines, so that she has developed a feminine soul and mind. Thus has the eternal feminine been awakened within and there it has found emancipation from social and priestly bondage, and the result is the Free Woman. Man has recognized this, and therefore we have the relentless persecution of the occultists, for they are the emancipators of woman, and the men who profit by her intellectual and spiritual enslavement can, of course, never forgive the occultists, who have invaded their sacred property rights. This persecution will last until the Woman of the Future has taken them under her protection and has in this way repaid the debt which she owes to her liberators. Is it any wonder, then, that the awakening woman takes to occultism like the duck takes to water, and that there are ten women students of occultism to one man? This fact also leads to the development of soul among women in a very much higher degree than among men, for it is the woman who delves into those studies which can alone awaken the element of soul. In

Digitized by Google

the past the occult sciences and metaphysics have been the exclusive domain of man, with the result that it has been in him that the element of soul has been developed, while the woman has lived in the emotions; but now that woman is the one who in turning to occultism and metaphysics it is she that is developing the element of soul, and thus the pole of soul is becoming manifested in the woman, while that of intellect is manifesting in the man. This will mean that in the future woman will embody soul, while man will embody mind, and the emotional plane will in the course of time be vacated.

The Woman of the future is being awakened and she is destined to appear in full force before many years have gone by. She demands first of all that she shall be a free soul; that she shall be recognized as having an individuality that is to be developed for her own sake; that she does not exist for the sake of man, but that she has a right to the full expression of her individuality, and that there is no institution sacred enough to be permitted to interfere with the full and complete expression of that individuality; that in marriage she shall be the co-partner of her husband, for the purpose of expressing life, and that she shall have an equal voice with him in such expression; that she shall become a mother only when she can bring fine children into the world, and that she is to be the sole judge of such matters; that she is to be the guardian of her children and is to rule in the home. She also demands that the relationship in the home is to be reversed, and instead of her adjusting herself to the wishes of her husband that he shall adjust himself to her ideals. In a word, she proposes to set the standard of life and to see that her husband lives up to it. For a long time she has held an ideal of what man should be, but now she de-

Digitized by Google

mands that her man must become the realization of that ideal. She will not be told, as has the woman of the past, that women know nothing about what a man should do, but will insist that it is for her to say what he shall be and that he must accommodate himself to that standard. Also she will insist upon full and complete intellectual and spiritual liberty at all times, and will not in the slightest degree consent to sacrifice her ideals for the sake of her husband. She will, in fact, look upon marriage as an institution for the promotion of certain definite ends and will retain the right to dissolve the relationship the moment it ceases to conserve those ends. She will also retain the right to refrain from marriage if she sees in the unmarried life her true vocation. She will insist upon entering every field of effort and there introducing the feminine element and making it the expression of her ideal.

Of all the characteristics of the Woman of the Future, however, the strongest is the instinct of Universal Motherhood. She sees that the world is not what it should be; that society is the result of the Woman of the Past; that that woman has given birth to it while in bondage, and that it is therefore the child of the bondwoman. This is not the state of society that will please her. She will realize that to have the true state of society it must be born again. It must become in this way the Child of the Free Woman. She therefore feels the urge to mother society and give it birth and in this way bring about the regeneration of society. Her Universal Mother instinct prompts her to bear the new society. This is the true sign of the Woman of the Future. One asks us how is she to be distinguished from the Woman of the Past? Quite easily: Is she in travail with the Society of the Future, and, is she ready to be delivered? If so, she is the Woman of the

Digitized by Google

Future. All the longing and devotion of this Woman of the Future is devoted to the Child in process of gestation, the Society of the future. It is for this reason that the Woman of the Future can not be a desirable element in the present social order, and she is never a satisfactory wife and is not at all times what one would expect in a mother. She has a great mission before her—the bearing of the future Social Orders; all of her attention is devoted to the great work of Universal Motherhood and all other considerations must take second place. This Social Child to be is the darling of her heart, and on it is poured forth all of her affection. It is for this reason that she is not satisfactory to the present individualistic order, for she is too large for any such thing. She, the Woman of the Future, is the mother who is to bear the Future, and the mother in child bearing must devote all of her time and attention to the work of bearing the child. Why does the Woman of the Future seek the ballot? Because in a republic it is assumed to be the key to power, and she seeks the power to usher in that future order that is to be her Child. She must have the means of making her ideal a reality. Why is she militant? Because she wants the ballot and the power which she assumes will come with it, and she has come to the conclusion that she will only get it by taking it. Why is she not willing to wait for the gallantry of the men to give it to her? Because after waiting for 13,000 years without results she is getting a little impatient for that which does not appear. Besides, what she wants is not the ballot, but freedom, for only the Free Woman can give birth to the Free Society and to Free Children, and it is as the Mother of the Future that she is demanding this sovereignty; what the men give to her will not change her station as the Doll Woman, but what she takes by the strength of

Digitized by Google

her will is going to give her the freedom necessary to the mothering of the New Social Order. The Woman of the Future is not a suppliant. She comes within her right as the Mother of the Future, demanding sovereignty over all, and she will have that measure of sovereignty necessary to the bringing forth of the New Order.

Digitized by Google

CHAPTER IV.

THE DAUGHTERS OF THE WOMAN.

We have all heard much about the Son of Man, but up to date nothing has been said about the Daughter of Woman, and yet the latter is quite as much a part of the Great Design as the former. It must be borne in mind that in the Greek text it is not the Son of Man, but the Son of the Man, that is spoken of. This is not an empty phrase, but a statement of the most profound meaning. It harks back to the ancient Hermetic doctrine of the Anthropos. Just what is this Anthropos conception? As this has been fully covered in the Commentary on The Shepherd of Men we will not take the time to deal with it in detail at this time, but at the same time it will be well to speak of it briefly. There was an Archetypal Man, who was the perfect Form of God-the-Mind, being formed of Light and Life. This Being was in his first estate above the Formative Sphere of the Universe, that is to say, he was a denizen of the Ninth Sphere, or the realm of Kosmic Reason, the Logos, though of the nature of God, that is to say, of Primordial Ideation, hence of higher nature than the Logos, but abiding in the Sphere of the Logos. In course of time, this Man or Anthropos descended into the Region of the Eighth, or the Formative Sphere, carrying with him the Pleroma of Light and Life. As such He was the Ruler and Lord of all the Formations of Nature. At last He broke right through the Harmony of the formative modes, that is, the Gucumatz, and entered the realm of Nature below, and as a result we have

Digitized by Google

the appearance of men in the plural form, as the Individualized aspects of the First Man, and these in time fell into incarnation; thus it was that man was incarnated in the physical form. But there is in this matter one point which we must never lose sight of. While it is true that The Man descended into the Harmony and broke right through it, thus falling into incarnation, it is equally true that He remained above the Harmony, in the Formative Region or Region of the Eighth; thus there was a dual aspect of the Man. He abode in the Region of the Eighth as the Anthropos or The Man, and he was also incarnate as the race of men. Thus we see there are men on the earth, and there is also The Man in the Region of the Eighth, or the Formative Sphere, and it is His function to direct the process of its Formations, for this Man is the Form of Light and Life; this, however, is not a form of corporeality, but the Pure Form of the Light. This Man is closely identified with the Cup which was sent down into the Kosmos filled with Mind. As this Man, the Anthropos was the Image of All-Father-Mind, who is Male-Female; He is likewise Male-Female, the same as All-Father-Mind; thus the Anthropos is quite as much The Woman as The Man.

The Son of Man doctrine had its root in the Hermetic teaching. There we are taught that it is possible through a course of discipline for a man to lift himself, through Renunciation, above the harmony of the Seven, and, reaching the Region of the Eighth, to douse himself in the Cup, that is, in Mind, so that being baptized in Mind he will enter the nature of The Man, or the Anthropos. This will make of him a Son of The Man, so that he will partake of Light and Life, that is, of Mind, and not simply of Reason and Intellect. It is thus that the Gnosis is attained.

Digitized by Google

This is the true baptism, that is, the baptism into Mind of Gnosis which comes as the result of the at-one-ing of man with The Man. The entire Gnostic Plan of Salvation was based upon this baptism in Mind. Faith was supposed to lead one upward through the Harmony until he had reached the point where he could become baptized in Mind, and there becoming completely merged in The Man, he would embody Mind, and thus attain Gnosis, or Pure Knowledge, rather than Faith; thus the consummation of Faith was the Gnosis of the Mind, or Divine Light. Such were the true Gnostics or the Sons of the Man. According to the Christian sect of Hermetics, it was held that Jesus Christ was the physical incarnation of The Man, in the sense that the Man as Light and Life or Primordial Mind was perfectly incarnate in the physical body of Jesus; thus he was the Christos, or the man anointed with Mind. According to their conception, if one was individually united with Christ there would result a transformation of his entire being, so that as a result of such union he would attain Union with The Man, or Mind, and thus become a Son of The Man. When the great Hierophant, Elder Brother Paul, admonished the brethren to have in them that same Mind which was also in Christ Jesus, he meant that they should be doused in Mind, and through Union with The Man should become Sons of The Man, having the Primordial Mind in them. It was in this sense of the incarnation of The Man that Jesus was called the Son of The Man. However, we must guard against the illusion of assuming that he was to be the only Son of The Man, for such was not the case. He was to be the first-born among many brethren, that is, he was the First Son of The Man, through whose ministry there were to be born many Sons of The Man, that is, many were to be doused in Mind and in that way to be born

Digitized by Google

of Mind, as the Sons of The Man. The entire Christian religion was founded upon this conception.

Now, as previously stated, there is the greatest distinction between Man and men. Men are subject to the Harmony, and to the forces of that Nature devoid of Reason, but The Man is entirely above all of those things, and is, in fact, the ruler of them all, being the Divine Mind mirrored in the Formative Sphere, or the Region of the Eighth. Therefore, the Sons of The Man will likewise be above all the laws growing out of the Harmony, and will be the embodiment of the Primordial Mind or the Gnosis. Thus there are two races, the Men and the Sons of The Man, the former subject to the nature devoid of Reason and the latter entirely above it.

But it must be borne in mind that the Anthropos is as much The Woman as The Man, hence it has a Feminine nature, quite as important as its Masculine nature. Therefore, we have to deal with the Archetypal Woman as much as with the Archetypal Man. In times past all efforts of the Gnosis have been to bring forth the Sons of The Man, and hence there has been a Masculine religion and a Masculine Gnosis. Those born of Mind have developed the Masculine aspect of Mind, and hence The Man has in many instances been individualized among men, but the Feminine aspect, The Woman, has not been individualized. However, we have now come to the point of change. In this Aquarian Cycle the Feminine aspect of the entire Universe has been awakened, and in this awakening of the Kosmic Feminine the Archetypal Woman has not escaped. The change in the polarity of vibration has touched her, and she is awakened to action. The Cup which All-Father-Mother-Mind sent into the Kosmos is in reality Feminine, for the Cup is noth-

Digitized by Google

ing other than the Womb in which the Children of Mind are to be Gestated. This is also the Holy Grail, the receptacle of the Blood of the Son of The Man. The Blood of the Son of The Man is in reality the Blood from which the sons of The Man are to be engendered. Blood is the equivalent of Water in the Mysteries and is one of the Two Truths, that is, it is the Substance out of which the Child is to be formed, and is in the mystical sense the Mother's Blood from which the development of the Foetus is made possible. Thus the Grail is in reality the Uterus of The Woman, from which the Children of The Man are to be born. Again, this Woman is Brunnhilde, who slumbered in her armor until awakened through love, but who was subjected by the might of Sigfried, The Man, and then given in marriage to the masculine element in the Harmony rather than to The Man who had subjugated her. Thus in times past The Woman has been in bondage to the Nature devoid of Reason. She has been, therefore, desolate and forsaken by The Man.

At last, however, she has awakened and has become militant. She will no longer obey the underling to whom she has been united, and she even declares that she is in every way the equal of The Man. Not only that, but she asserts that in this Feminine cycle she is to take precedence over him. The Woman has now arisen in her might, and she is determined to give birth to Daughters as she has in times past born Sons. This Race which she is bringing forth at this time, and which will be brought forth in increasing numbers as the years go by, in fact throughout the entire length of the present cycle, are the Daughters of The Woman.

What are the characteristics of this Race of Women, the Daughters of The Woman? In the first place, they are the Feminine aspect of the

Digitized by Google

Archetypal Man or Anthropos. They are the same as the Sons of The Man, only they are the individualization of the Feminine pole just as the Sons of The Man were the individualization of the Masculine pole of the Anthropos. They are the perfect Feminine, but the Feminine above all the influences of the Harmony. They are the Feminine aspect of Primordial Mind. As they are born of Mind and The Woman, they are above the Harmony and hence are devoid of any of its influences. None of the Seven Energies of the Rulers manifest in them, and hence all the qualities growing out of those Seven Energies are lacking in these Daughters of The Woman. What are the Seven Energies which are lacking in the souls of the Daughters of The Woman? The Energy of Growth and Waning, Device of Evils, the Guile of Desires, Domineering Arrogance, Unholy Daring and the Rashness of Audacity, Striving for Wealth, Ensnaring Falsehood. All of these attributes and every characteristic that flows from them will be entirely wanting in this Race of the Daughters of The Woman. What will be their dominant characteristics? The Feminine aspect of Gnosis or Primordial Mind. At this spectacle the world stands aghast. What! a race of women without Evil Devices, Desires, Domineering Arrogance, Rashness or Audacity, Lust for Wealth and Fine Feathers, the Growth and Waning of Moods, a Race of Women who are Logical and Consistent and who always tell the Truth! Yes, that is exactly what we are to expect in this New Femininity, the Daughters of The Woman. Not only this, but a Race of Women who are ruled by Mind and not by Emotion or Sentiment; a womanhood above the power of Sensation, and Sentient Love as well as all Emotional Love. This New Womanhood will express their Love as the manifestation of Primordial Mind. It will be Kosmical and impersonal. Their

Digitized by Google

one impulse will be to express the nature of The Woman, their Mother, and to act as her Daughters. All their interest in one of the Human Race will be to bring her into this estate as a Daughter of The Woman. In a word, they will all be dominated by the one impulse of Motherhood, but not Physical Motherhood, but rather the Spiritual Motherhood that will cause the object of their love to be born of The Woman; thus they will seek to Mother all with whom they come in contact, and in this way cause them to be born of The Woman. If they permit themselves to love a man it will not be in the sense of a wife in the conventional sense, but rather as a sort of fairy god mother who is to Love him into that state where he will, all unconscious to himself, become doused in Mind and thus will be born as a Son of The Woman. Thus it is to be seen that every Daughter of the Woman sees in herself not a woman but a Daughter of The Woman, and, therefore, one above all social laws, one who is to concern herself with the bringing to perfection of the Children of The Woman. Through this Race humanity will in time all be born of Mind, and thus as Children of The Man-Woman they will attain that state above the Harmony, the Region of the Eighth, and the Race of Men will disappear and give place to the Race of Man, which is quite another story. This is the meaning of the Daughters of The Woman who are upon us.

Digitized by Google

Digitized by Google

CHAPTER V.

THE SUPER-WOMAN.

We have heard much about the Super Man, but so far nothing has been said about the Super Woman; yet it will at a glance become evident to any sane person that it is impossible for us to develop the Super Man as a type without first having the Super Woman as the Mother of the Super Man that is to be produced. The whole difficulty has been that humanity has grown so used to the idea that woman is of little importance that he does not take her into account when it comes to any estimate of the biological factors that are essential to the realization of a new type. And yet, it is, we believe, universally admitted that the procreative influence which the mother exercises upon the foetus while it is in the womb is of greater importance, so far as the character of the child is concerned, than all other influences combined. If this is admitted, it will follow that the time to produce the Super Man is while the foetus is in the womb. It is evident the mother can only contribute to the molding of the foetus those qualities that are active in her during the period of her pregnancy; hence she can only bring forth a child of like nature to herself. This leads us to the conclusion that if the Super Man is ever to be born he must have a mother who is already a Super Woman to bear him. Of course we do not deny that there are at the present time Super Men who have evolved themselves into this state after their birth, but they are the exceptions and not the rule. At the same time we hold that in all probability a Super Woman who

Digitized by Google

is a mother will bear children who are Super Men, and where the father is a Super Man and the mother a Super Woman this becomes well nigh certain. In view of this it becomes a matter of the greatest importance that we have a number of Super Women to become the mothers of Super Men and of other Super Women, so that the type of Super Humanity may in time be realized.

Having come to the conclusion that Super Women must bear the Super Men if a race of Super Men is ever to be realized, and all agreeing that such a race of Super Men is most desirable, we must ascertain how we are to produce the Super Woman. Obviously, where there are no Super Women to bear daughters who will be Super Women at birth, we must resort to some method to evolve as many of the women as possible into Super Women, and the question is, how is this to be accomplished? We cannot start out to evolve the Super Woman as an Abstraction, having no clear idea as to what we are to produce. We must agree as to the attributes of the Super Woman, and then proceed to evolve these attributes in the best manner we can. The question is then, what do we mean when we talk of the Super Man? Wherein does he differ from the Man? The answer to this question will give us direction as to the manner in which we are to go about the development of the Super Woman.

G. B. Shaw tells us that we know absolutely nothing about what the Super Man will be like; but we take issue with him there as well as upon several other points. Every Evolutionist who admits the possibility of a Super Man must admit that the Super Man will be the next step above the Human Kingdom in the Evolutionary Process, just as Man was the next step above the Animal Kingdom. This being the case,

Digitized by Google

it follows that if we can ascertain the specific faculties that distinguish man from the Animal Kingdom, we will be in a position to determine with a fair degree of accuracy what the next step in Evolution will be that will produce something entirely above man in the scale of Evolution. It therefore devolves upon us to review the course of previous Evolution, so as to determine the distinction between the Human Kingdom and the Kingdom that will evolve out of it. At the same time we must bear in mind that this distinction will be psychological rather than anatomical; therefore, we must strive to understand what are the latent faculties in man, that, when developed, will place him on a Super Human Plane.

We find that in the Elemental Kingdom everything is devoid of all elements and attributes save those of Growth and Decay. In the Mineral Kingdom Sensation was developed, but there is no power of Perception and Will. In the Vegetable Kingdom Perception and Will were developed. In the Animal Kingdom, Perception evolved Discrimination, or the power of Concrete Thought, and of learning from Experience, but there was no faculty for Abstract Thinking and Pure Consciousness. What then distinguishes man from the animal creation? Exactly the next step in Evolution. With the development of the power of Abstract Thought, the Animal evolved into the man. Man is therefore, the one in whom the power of Abstract Thought has been awakened and who is able to think apart from Concrete Experience. His mentality is therefore dual. He lives in the realm of the A Posteriori and also in that of the A Priori, being capable of thinking from the standpoint of Sensuous Experience, and also in pure Abstractions. It is this latter power that distinguishes the man from the Animal Evolution. At the same time it is to

Digitized by Google

be borne in mind that the human method is mainly Inductive, or else all results are deduced from the Categories of the Mind. As yet, the power of rising entirely above the plane of Experience and attacking the Realm of Truth direct has not been evolved. This is the function of the Super Man.

The Super Man must be able to entirely dispense with all Sensuous Experience, and enter the Realm of Pure Truth, and deal with it directly. To make this clear, it must be borne in mind that there is a Realm of Pure Ideas, depending in no sense upon the thinking of anyone, but in a sense self-existent. The Logos is the process of Kosmic Analysis, while the Formative Mind is the process of Kosmic Synthesis, the two poles being the two principles of the Kosmic Reason. As these are both processes of Pure Ideation, it follows that Ideas are continually being born in the Kosmos and those Ideas constitute the World of Pure Ideas that Plato speaks about. In order that one may draw truth from this Realm of Kosmic Ideas he must evolve some Faculty which will enable him to directly apprehend those Ideas. He cannot find them through any amount of Reasoning from the Data accumulated through the Senses. The first step on the way of becoming the Super Man is therefore the development of some faculty that will enable one to directly apprehend Pure Kosmic Ideas. That Faculty is Pure Intuition, the function of which is direct cognition of Pure Kosmic Ideas. Next, Pure Analysis must be developed, so that he can analyze those Ideas and in this way reduce them to Ultimate Truth. This Pure Analysis is merely the faculty that unites the Super Man to the Logos, for it is the operation of the Logos in his own Reason. Next, Pure Synthesis must be developed, so that he will be able to synthesize the

Digitized by Google

result of his Analysis, and thus construct a Rational Kosmos, and in this way reach an Organon of Truth entirely independent of the testimony of the Senses. There is one other attribute of the Super Man, and that is Compassion or Impersonal Love. This is merely the operation of Truth in terms of Will. It is in no sense Emotional, but is merely a Mode of Will that is the active manifestation of Reason and is never inconsistent with it. When Pure Intuition, Pure Analysis, Pure Synthesis and Pure Love have all been evolved within the soul and act simultaneously Man has evolved into Super Man, and is Man no longer.

The Super Woman must be the same as the Super Man, only he is the Masculine type, while she is the Feminine type of Super Humanity. The Logos is Masculine, the Formative Mind Feminine; therefore, Analysis is a Masculine attribute, while Synthesis is a Feminine attribute. This being the case, the Reason of the Super Woman must be Synthetical rather than Analytical. The woman, on whatever Plane she may function, is essentially a mother. The function of a mother is to give Form, not only in a physical sense, but in the Emotional, Mental and Rational fields. Woman's Mind and Reason is, in the very nature of things, Formative. Hence, she will not so much seek out New Truths as she will give Organic Form to the Truths already known. Also she will be more Intuitive than Rational, and the Will or Love Principle will act in a Formative manner. She will, in a word, mother Ideas, and give them definite shape for the needs of Humanity. She will bring them to birth in terms of Human Consciousness. These will be the principal characteristics of the Super Woman. We might at the same time state that the majority of the characteristics of the Daughters of the

Digitized by Google

Woman will characterize the Super Woman as well.

Of all her characteristics, however, the strongest will be that of Universal Motherhood. She exists not so much as a personality, in the ordinary sense of the word, as the mother who is to bring forth the Super Humanity. She is the mother of a New Type, and by reason of her Synthetic Reason, she is bringing forth a sort of Archetypal Form of Man, a Thought Form, so to speak, that is destined in the course of time, to materialize in the forms of Super Men and Super Women. In this sense, every Super Woman is the Spiritual or Soul Mother of the Race of Super Men that is to appear. Thus her Motherhood is Universal, a sort of Soul Motherhood rather than the particular Physical Motherhood which we are ordinarily familiar with. This leads us to the conclusion that she does not have to be a mother in the physical sense in order that she may be a mother of the Super Humanity, though undoubtedly many will give physical birth to Super Men and Women. But it is not only in this universal sense that the Super Woman is to be the Mother of Super Men and Women; she will also mother particular men and women, so that they shall become Super Men and Super Women, and that without bringing forth in the physical sense.

To make this latter point clear we must bear in mind the Dynamic Power of Thought. Thought and Reason, when permeated by Will, become a Creative Power, and this is particularly the case when it is the Feminine Thought and Will, for both act Formatively. The result is, every woman is, every moment of her life, creating types, or Life Germs, the strength of which depends upon the amount of thought and will that is concentrated into her thinking and feeling. Now, as the Super Woman lives on an Octave above

Digitized by Google

that of Humanity, the intensity of her Idea and Will must be much greater than that of the woman. The result is, she will be continually creating types that will be more dynamic than those created by any other people; hence they will find Incarnation in human form by reason of the fact that they will be more powerful than Karma, and will in this way transform the Karma into their own likeness, so that the child that is born will derive more of his character from the type that was incarnated in him than from either his past Karma or Heredity or even Pro-creation. In a word, the woman who bore him will be the mother of his body, but the one who created the type will be his soul mother. Thus the Super Woman must be the mother of souls rather than of bodies. Thus the future generation will to a great extent be mothered by Super Women.

There is another aspect of the subject, however, that we must never lose sight of. The vast majority of the human family is negative rather than positive, and therefore their minds are subject to a great deal of influence from stronger and more positive minds. Also, the Subconscious Mind is at all times amenable to Suggestion, which means that the mentalities of the vast majority are capable of being molded by the strongly developed Feminine Mind, and the same applies to the Reason, the Emotional Nature and the Will. The Super Woman, therefore, simply by the process of Synthetic Reasoning and the exercise of her Will, is molding the Individual Reason and Will of many individual men and women; in a word she is molding the souls of other people, so that they will in time become the souls of Super Men and Women. She is, therefore, continually engaged in the act of gestating the souls of living men and women. When this process has reached its consummation, and their souls have

Digitized by Google

been completely reformed, so that they are the souls of Super Men and Super Women, they will be born on the Soul Plane as Super Men or Super Women, and thus the Super Woman becomes the Soul Mother of men and women now living on the earth. One Super Woman is quite capable in the course of one life of bearing a thousand such Soul Children, who, after this Spiritual Birth, will be her children in a much greater degree than one's Physical Children are her children. All that has been stated relative to the birth of children on the Soul Plane is also true of the Mental and Astral Planes, only it is the Thought of the Super Woman acting upon the mind and hence the Mental Body of the one to be reborn, that causes the New Birth on the Mental Plane; and it is her Emotions and Will, acting upon the Emotions and Will of the one to be reborn, that causes the transformation of the Astral Body to the point where it may be said to be born again. As soon as any of the Principles have been so transformed through this Molding Process as to partake of the nature of the Super Woman who has exercised this influence, she may be said to have given birth to the man or woman on that Plane, and when all of those processes have been completed, and he has become the Super Man to all intents and purposes as a result of such transformation, she has given birth to him as a Super Man and he is to all intents and purposes her child. This activity may go on, and a Super Woman may give birth to hundreds of Super Men and Super Women, without knowing the identity of one of them. However, this is of no importance; the all important thing is the birth of Super Men and Super Women.

Realizing the function that the Super Woman is to play as the mother of Super Humanity, and that in so many different ways, we can see at a

Digitized by Google

glance that the all important work for the present is the development of as many Super Women as possible. Perhaps the most pleasing feature of this entire Law is the consolation that it offers to childless women and women who are virgins, and who yet have the mother instinct very strong and long to bear children. In this way they can give birth to innumerable Soul and Mind Children who will be infinitely more their children than their physical children would be. This they can do and yet never live on the sex plane at all, Verily, the children of the Desolate Woman shall be more numerous than those of the married wife.

It must also be borne in mind that this process of Soul Motherhood can be deliberately practiced if a Super Woman cares to do so. That is, she can enter Mediation for the deliberate purpose of accomplishing this function of Soul Motherhood, in which case the results will be much quicker, and at the same time much more powerful, than where she accomplishes the function unconsciously. In all other respects, the law and the procedure is the same in the two cases. No one, who is a Super Woman in the sense outlined in the above, should hesitate to accomplish this work on any conscientious grounds, for in doing this she is making the Super Man and the Super Woman possible as a type, thereby taking the next step in Evolution beyond that of mere men and women.

Digitized by Google

Digitized by Google

CHAPTER VI.

THE SEED OF THE WOMAN.

There is much of the profoundest Hermetic Wisdom contained in the opening chapters of Genesis that, of course, has not been grasped by those not familiar with the Hermetic Doctrines underlying the statements. One passage in particular that we wish to call your attention to is where the Lord is represented as saying to the Serpent, when the Curse was placed upon him, that He would put enmity between him and the woman, and between his seed and her seed, and that the Seed of the Woman should bruise the head of the Serpent. Mark you, it is not the Seed of the Man, but the Seed of the Woman that is to bruise the head of the Serpent. The Christians think that this Seed of the Woman is Jesus Christ, but it is evident that he did not bruise the head of the Serpent no matter what they may expect him to do in the future. The entire matter will become clear when we understand the meaning of the Serpent and the nature of the Fall of Man. I wish to state in the first place that Eve is not a woman in the sense in which this is ordinarily understood, but is in reality the entire body of the womanhood of the Second Race after the separation of the Sexes. At this time humanity had no Gross Physical body, but lived in the Etheric or Magnetic Body as their lowest Vehicle of Consciousness. The Serpent of the story is the Kundalini Force, i. e., the Magnetic Force that accumulates in the Sacral Plexus, at the base of the Spinal Column. In other words,

Digitized by Google

it is the Sex Force that has been left over after the needs of the body have been supplied.

The Tree of Life is the 144,000 Nadis radiating from the Navel, the Navel being the root, the Umbilicus the trunk and the diverse Nadis the branches of the tree. That is to say, those Nadis, which are the currents of magnetism flowing to every portion of the body and directing every function, constitute the Tree of Life when the Sex Force or the Kundalini Force flows into the Umbilicus and vitalizes the Nadis with its power. The Tree of the Knowledge of Good and Evil is the system of Nerve Currents when the Sex Force is turned outward in the form of Sensation. Of course, it is to be borne in mind that at the time of which we speak there were no Gross Bodies, but only the Etheric Body and hence there were no nerves and no Umbilicus, but the centers of action existed which corresponded to those physical channels as we have them at the present time. The Garden of Eden is the Etheric Realm in which man lived at that time, he not yet having been degraded to the Plane of Gross Matter. The tempting of Eve means the awakening of the Kundalini Force in Woman so that it was thrown outward and produced Sexual Sensations of a physical nature. The result was that woman led man into the act of sexual conjunction on the Physical Plane, which was the act of eating of the Tree of the Knowledge of Good and Evil. This act turned the Serpentine Force outward through the sexual centers, so that it expressed itself in the form of physical sensations. This was the sin which brought about the fall. As a result, they were provided with Coats of Skin, that is, they having turned their Creative Force into the Outward Realm, developed Physical Bodies, and thus grew skins. It was in this way that the Race descended into the physical form and

Digitized by Google

became the Third Race. The expulsion from Eden was the degradation from the Ethereal Realm into the Physical Earth Plane of existence.

We come now to the curse of the Serpent. He is the Kundalini or Sex Force, mind you, and the degradation of this Serpent was the confining of the Sex Force to the region of the Physical Body, so that it could only express itself through the Outer Senses. It has been this degradation of the Sex Force that has held woman in bondage for so long, for the degradation of Sex is the mark of her bondage, and it is impossible for woman ever to be free so long as Sex is bound to the bodily senses. This is what has constituted the enmity between her and this sex principle, for she has seen no way in which it might be separated from the body. This bondage has continued all the way down the ages, and thus, generation after generation, we have seen the heel of the woman's Seed bruised by the Serpent, that is, all of our physical defects are the result of the outward expression of Sex and the same is true of all our miseries and heartaches. At last, however, it is promised that the Woman is to bear Seed that will crush the head of the Serpent and in this way liberate the race from this dominance, which will mean triumph over the body, and the elevation of the race back to the Ethereal Realm whence they descended.

Obviously the Seed that is to bruise the head of the Serpent is not the same that had its heel bruised by the Serpent, though it is here spoken of as though it were. Furthermore, it is not some one person, but rather a type of humanity that is to be born of the woman, or rather of women. In a word, it is a new Race that is to triumph over the Serpent and partake of the Tree of Life. In this connection we are to bear in mind the statement in Revelation, "He that overcometh shall

Digitized by Google

have right to the Tree of Life and enter in through the gates into the City." He that overcometh is the one that overcomes the Serpent, or masters this Sex Force and elevates it, and that will be the very act of partaking of the Tree of Life, and will bring him back into Eden, which is the same as the City of God. We then have the promise of a Race to come who will overcome the bondage of Sex and partake of the Tree of Life, and it is this Savior Race that is to save the world from the Curse. One thing, however, that we must take into consideration is that this Seed must be born; they cannot create themselves; furthermore, they cannot be born in the usual manner, for if so, they would be partakers of the fallen condition. As they are to be free from the effects of the outward manifestation of Sex, they cannot be begotten in that way. They must be born without physical copulation, and also without the usual sensations pertaining to the physical expression of Sex. In other words, their birth must be the result of the Sex Force of the mother being turned inward. This, of course, cannot be accomplished in conjunction with a man, and therefore there is no way by which they may be born physically as we see children born at present.

There is but one way in which it is possible for this result to be realized. This Seed of the Woman must be born in people who are already living on earth, so that they will become Twice Born; in a word, it is the Regenerate Seed and not the Seed of Generation that is to crush the head of the Serpent. How is this to be brought about? We must bear in mind that in the case of woman, all of the Interior Principles act Formatively, that is, there is a Formative Process going on all the time within the diverse energies of her being. These Energies we might describe under the com-

Digitized by Google

mon name of her Will Force, and this Formative Process as the Will to Form. This Formative Aspect is the expression of her Ideas, Thoughts and Emotions, and thus all her Ideas, Thoughts and Emotions express themselves Formatively. The result is, the entire life of woman is a Creative Life, as all her Life Force is creatively active at all times. In a word, her Life Force is but a Process of Creative Activity. Owing to the fact of her living on the Sex Plane, the average woman makes use of this Creative Energy only in the Generation of offspring. However, when a woman ceases to generate and begins to conserve her Sex Force, and to draw it upward in the Regenerative Life, her Creative Energy accumulates and the Sexual Centers become Centers for the storing up and Radiation of this Creative Energy. When her Creative Energy has been Regenerated her Sexual Centers are merely the instruments of her Astral Sex and Creative Energy, which operates through them.

Owing to the tendency of the Creative Energy to radiate from the Centers where it has accumulated, a woman who is leading the Regenerate Life will be sending streams of this Creative Energy through the Astral Light, magnetizing it with her Creative Energy. Those streams of Creative Energy will come in contact with the Astral Bodies of men and women and, acting Formatively upon them, will transform them to such an extent that they will pass through a process of Gestation, and will in the end be altogether different to what they were before they were acted upon by this Creative Energy. In this way there will transpire within them a process very similar to that of the Gestation of the Foetus, so that they will in reality be born again. This work of Regeneration is the peculiar function of women leading the Regenerate life. No

Digitized by Google

man can accomplish this work. It is for this reason that this Twice Born Race are called the Seed of the Woman and not the Seed of the Man. When one has been Born Again in this way his Astral Body will have been completely transformed and regenerated and as a result it will express none of the Vibrations engendered by the outward sensations, and as the Astral Body is the Vehicle of Desire it will follow that he will never have any desire for Outward Sexual Sensations, hence there will be nothing to cause him to express Sex outwardly. Not only so, but this will react upon the body so that in the course of time this will also be redeemed from physical generation. In this way there will be born a Race of people to whom the Regenerate Life will come naturally. It is to be borne in mind that every woman who leads the Regenerate Life will naturally express her Creative Energy in this way. At the same time there will be those who understand the task that lies before them as mothers of the Woman's Seed, and they will therefore take upon themselves the task and will project their Creative Energy for that specific purpose, and will therefore consciously create this new type of others, which does not mean that they will of necessity know who they are acting upon in this way. They will simply consecrate their lives to the work of creating the New Type of Humanity, and their Creative Energy will go forth for that specific purpose. It is in this way that the Seed of the Woman is to be produced, and as this Seed will crush the head of the Serpent, or, in other words, elevate the Sex Force above the Plane of the Body and bring it into subjection to the Intelligence, they will thus save themselves from the Fall into Generation. As they are to be created by those women who lead the Regenerate Life, and who will therefore be the mothers of the saved, it follows that Woman is the Savior of

Digitized by Google

humanity, and that salvation is impossible until there are enough women leading the Regenerate Life to create the New Seed. It is in this sense that woman is to be saved in child bearing, not in the bearing of physical children, but in this Occult bearing of Spiritual Children through the Regeneration of her Sex energy. Only through woman can this be accomplished, and therefore, man can only be saved by woman. They will bear Regenerated Daughters, as well as Sons, hence man has nothing to do with this redemptive Seed, it being the Seed of Woman and in no sense the Seed of Man. Those women who are consecrating themselves to this work of Regenerating Humanity are, in deed and truth, the Saviors of the Race.

Digitized by Google

Digitized by Google

CHAPTER VII.

THE DIVINE FEMININE.

To a great extent religion has been for a very long time distinctly masculine, the feminine element being entirely lacking. By this we mean that in the case of the principal religions of the world, the God conception has been that of a male god, who was devoid of the feminine characteristics, and therefore their theology has been of the distinctly masculine type. This we find to be particularly the case in the Jewish, Christian and Mohammedan religions, where there is but one God and that is at all times the Father. In Buddhism the case is a little better, owing to the fact that God is there merely a philosophical abstraction, and hence sexless, the result being that all the way through there is little or no Feminine aspect in the cultus. In Hindooism, it is true, there are goddesses, but they are invariably subject to the gods, and there is no such thing as a distinct Feminine type of religion developed. In the Sakti worship it is true the Feminine aspect is presented, but is only on the Spiritual Plane where it is of relatively small importance. We may say that in the religions of the last ten thousand years, the Feminine element has been entirely banished, or else it has been distinctly subordinate to the Masculine element. In view of this situation it behooves us as students of Truth to inquire whether this arrangement is in accordance with Truth or not.

As a matter of fact, there is no such thing as a male god, that is to say, all the gods are either

Digitized by Google

double-sexed, or else they each have their Syzygy or Feminine counterpart, hence there is a god and a goddess as the positive and negative pole of the same principle, or else the two poles are completely merged in one. To make this plainer, we must bear in mind that the gods are neither personalities nor figments of the imagination, but are Kosmical Principles or Powers, and as such are the causes of all Activity. The following list of gods will indicate the nature of the problem. First of all we have The Heart of Heaven, consisting of The Heart that Thinks, or Primordial Ideation; The Mouth that Speaks, or Primordial Will, the activity of Primordial Ideation; and the Eyes that See, or Kosmic Thought. This Trinity is Male-Female, having the two sexes completely merged and inseparable. Growing out of this Divine Trinity we have Xmucane, the Mother of the Gods, who is the Formative Process in the Akasa or Kosmic Substance, and her Masculine counterpart or Syzygy, Xpucacoc, the Father of the Gods, that is the Masculine Generative Virility or Dyamic Energy of the Akasa, the Kosmic Energy. Through the action of Energy upon the Formative Process, Feminine, or Xmucane, there are brought forth the Seven Modes of Gestative Formation which we term the Gucumatz, which are double sexed, being both Modes of Motion and Modes of Energy, though they partake much more of the Feminine than they do of the Masculine element. This is true because they are more modes of Formation than they are modes of Energy. These Gucumatz are modes of Motion in the Akasa and represent the lowest activities in the Akasa. There is also, between the plane of Xmucane-Xpucacoc and that of the Gucumatz, the Anthropos, or Man-Woman, that is the heavenly Archetypal Man-Woman, who is therefore both male and female. The Gucumatz are synthesized on the Mental Plane

Digitized by Google

as Quetzalcoatl, who is merely the Sequence of Creative Action on the Mental Plane, and who is also reflected on the Astral Plane, so that in the true sense of the word, He is the Creative Principle on two planes of Nature. Although he is spoken of as a male god he is in reality both male and female, and the Quetzalcoatl conception is in reality the scientific conception of the Unity of the Manifest Universe. The Greek conception will greatly aid us in this investigation, for they have him divided into five Deities, which will help us to understand Him better, provided we bear in mind that these are all but aspects of the one God Quetzalcoatl. Apollo is in reality the Masculine Energy side of the Manas, while Athene is the Feminine or Formative Substance side of the Manas. In this sense, all Kosmic Thought Forms are their children. On the Astral Plane, Ares or Mars is the Masculine Dynamic Will Force of the Astral Light, while Aphrodite is the Feminine or Formative aspect of this same Astral Light. The Mental aspect of Quetzalcoatl is therefore the upright Pentagram or Blazing Star Azoth, while the Astral Quetzalcoatl is the downward Pentagram, or Baphomet, the Goat of the Mysteries. Dionysos or Bacchus is the union of Ares and Aphrodite as the Watery Principle of the Astral Region. Thus it is seen that in Quetzalcoatl we have the Serpent and the Eagle as well, and also the Red Dragon and the Green Lion; we have the Sulphur and the Mercury, also God and the Devil. He is, indeed, the Principle of Alchemy in its very essence. He is also the Crucified Redeemer of all religions. This will indicate that He is as Feminine as He is Masculine. Out from this Male-Female Quetzalcoatl there emanates, Vucub-Cacix, or Hephaistos, the Fabricating Aether, which is therefore, double-sexed, being both Energy or Action and also Formation. From this proceeds Votan, the Mas-

Digitized by Google

culine Generative Energy of the Earth and Pachamama the Feminine Gestative or Formative Principle in Gross Physical Matter. She manifests also as the Mamas or the Mothering Principle in all physical objects. From this it will appear that there is no masculine principle that has not its corresponding feminine principle. This cannot be otherwise, for the reason that the Masculine Principle is entirely one of Energy, while the Feminine Principle is one of Formation, hence it is only through the activity of the Feminine Principle that Form can be given to any aspect of action.

Now, inasmuch as all Evolution is through the manifestation of Energy through a corresponding Form, it follows that all true progress in the Evolution of the Universe and of Man will be in direct ratio to the degree in which this Feminine Principle of Formation on the diverse planes of being engenders a form suitable to the manifestation of the specific Mode of Life and Consciousness that is seeking to express itself. The Masculine Activity is at all times sterile and destructive, while in the very nature of things the Feminine Formation is at all times fruitful and creative.

The question that presents itself is, therefore, this, Why is it that in the face of this we see that Divinity is conceived by so many as masculine to the exclusion of the feminine element? In the majority of religions there is the peculiar assumption that the Universe was created at some point in time, and that there is now no creative action going on and also that it was an extraneous act of creation, and not a birth from the depths of Divinity. This error has caused them to lose sight of the necessity for the principle of Motherhood being at all times operative in the Evolution of the Universe. One cause of this

Digitized by Google

has also been the relative quiescence of the Feminine Principle for so long a time. Ever since the beginning of the Cycle of Leo, the Masculine Principle has been in the ascendant, and the Feminine Formative Principle has been more or less on the decline. This has rendered the process of Evolution more Masculine than Feminine. In the past the work of Kosmical Generation was completed, and then the Masculine Principle operated during its period of education, so to speak. Now, however, in the Cycle of Aquarius, the period of Kosmic Regeneration has come, and hence the work must be one of Formation, so that there may be prepared a Form through which the New Forces may manifest. Thus it will be seen that this Cycle is one in which the Feminine principle must dominate everything. Hence it will be seen that this is the age not of the gods, but of the goddesses. Thus we see the awakening to activity of the goddesses, and their becoming the positive directing pole on all the planes of nature.

A period of Regeneration, to be effective for good, must manifest not only in the Kosmos, but also in the souls of men, for what we require is a process of Human Evolution, the exact correspondent of the Evolution of the Universe. Now what must be the nature of the Regeneration of Humanity? It must in the nature of things consist of the goddesses acting Formatively upon the Substance of which man's diverse principles are composed, and so transforming them as to make of them adequate vehicles for the expression of those Feminine aspects of Divinity. In other words, in exact proportion as our souls are transformed by the formative activity of the goddesses will we be Regenerated and made suitable expressions of the Regenerating Universe. In a word, the Evolution and Regeneration of Humanity will come through the

Digitized by Google

transformation of the souls of men by the Formative action of Xmucane and the Feminine aspect of the Gucumatz, the transformation of their Mental bodies through the Formative action of the Athene aspect of the Quetzalcoatl, the transformation of their Astral bodies through the Formative action of the Aphrodite aspect of Quetzalcoatl, the transformation of their etheric bodies through the formative action of the Feminine aspect of Vucub-Cacix, and the transformation of their Physical bodies through the Formative action of Pachamama. From this it will appear that such Evolution, Regeneration and Transformation will be in exact ratio to the degree in which one yields to the molding influences of these goddesses in his or her diverse principle.

We must next ask ourselves the purpose of Religion. It is simply this: through the exercise of Religion in any of its aspects we are rendering our diverse principles negative to the activity of the gods. Through Philosophy and Theology we are rendering our Manas and Buddhi negative to the Gods governing those planes, that is, to The Heart of Heaven and to Quetzalcoatl. By the practice of Devotion we are rendering our souls negative to Xpucacoc, Xmucane and the Gucumatz, and our Astral bodies negative to Quetzalcoatl. The purpose of ritualism is to intensify this activity and this negative condition, and also, above all else, to render the body negative to the vibration coming from the Physical Gods, Vucub-Cacix, Votan and Pachamama. Now, it will appear that if we worship the Deities as masculine we render our principles negative to the Masculine Activities, or the Gods, while if we worship them as Feminine, we render our Principles Negative to the Feminine Activities, or the Goddesses. It has been shown that the work of Regeneration is the work of the goddesses, there-

Digitized by Google

fore, in order that religion and worship may become aids to Regeneration, our religion and worship must be Feminine, that is, we must worship the goodesses rather than the gods. This means that our entire conception of religion, as well as our form of worship must be changed and made Feminine. It is only in this way that religion and worship may contribute to the work of Regeneration. The obvious conclusion is that instead of the present cultus of Divine Masculinism, we must develop a cultus of Divine Feminism.

It will be obvious to any one, that the Divine Feminine Principle will act more directly upon the Feminine Principle in man than it will upon the masculine principle, and therefore, our religion will operate much more through our Feminine Force than it will through our Masculine Force. This being admitted, we come next to the conclusion that as the Feminine Principle is more powerful in a woman than it is in man, therefore, women will be more receptive to the Formative Activity of the goddesses than men will be, hence they will be much more rapidly regenerated than men can be. We come then to the inevitable conclusion that religion will be confined more to women than to men, and that the effect of religion and particularly of Regeneration will be to make the men more Feminine. Also it becomes evident that the priesthood of the future must be one of women rather than of men. We will have priestesses rather than priests. This will be the case because the woman can act as the Modulating Chord between the goddesses and humanity better than man can.

The saints of the future will be women rather than men. Also the conception of saintship will become entirely changed. No longer will one's reputation for saintship depend upon mere mor-

Digitized by Google

ality, religious devotion, acts of service, or any of the minor duties of religion. In fact the idea of duty is destined to entirely disappear. The ideal of religious devotion in the future will be the approaching to the nature of the goddesses, the rendering of one's Principles fit Vehicles for their expression. The saintly will be those whose nature most closely corresponds to the nature of the goddesses. Therefore, we must look for a type of Divinely Feminine Women, as the saints and religious leaders of the future. Thus, we not only have to recognize the Divine Feminine nature of the Goddesses, but there must also be developed in a considerable number of the women this same Divine Feminine nature, so that these women will constitute a Feminine Hierarchy, as the mundane correspondent of the Feminine Hierarchy of the goddesses. It will be through these Divine Women that the humanity of the world will be enabled to respond to the molding influences of the goddesses. Instead of Spiritual Fathers, we will have Spiritual Mothers, and instead of Masters there will be Mistresses to guide the Evolution of Humanity. The ecclesiastical discipline of the future will be maternal in its nature. This will lead to a Spiritual Matriarchate in the place of the Spiritual Patriarchate that has ruled in all the great religions for several thousand years past. This will mean the introduction of the maternal principle into the constitution and government of all religious bodies in the future.

The great difference between the religion of the future and that of the past will be this, that in the future all doctrine will have to be made manifest and expressive in terms of character and soul growth. It will have to express itself through corresponding soul form, thus we will all have to be the images of what we understand

Digitized by Google

and believe. Our faith will not be something to be believed, but something that must constitute our essential being, we will all have to be so many Bodies of the Truth. This Divine Feminism is the Religion of the future.

Digitized by Google

Digitized by Google

CHAPTER VIII

MOTHERS OF THE CHRIST CHILD.

There is presented to the student of Mystical Manifestations at the present time a peculiar phenomenon. It is that of a considerable number of women, each of whom lays claim to the distinction of being the one who is to give birth to the Christ Child. It would not be so unusual if there was one who made such a claim. We could easily account for the phenomenon on the ground of personal vanity. This might be the case if there were several making this claim, but when we meet with hundreds of them each making the same claim it is time for us to take notice of these phenomena. Of course, it is evident this cannot be the result of any Annunciation, and therefore this wave of Divine Motherhood must be seen as the effect of a Natural Law. It has at all times been our position that all popular superstitions and beliefs are but the manifestations of Kosmic Law. If this be the case, then it behooves us to ask what the Kosmical Substratum of this belief may be. It is evident that hundreds of women cannot all be the mothers of one child in the physical sense of the word. This being the case, we must try and see what the Kosmical application of this idea will yield. To understand this matter properly we must guard against giving a sectarian interpretation to this matter of the Christ Child. There is no reason under the sun why we should look upon this birth as another Incarnation of Jesus. One who has attained to the position that Jesus is supposed to

Digitized by Google

have attained in the Kosmic Scheme can never reincarnate. Whatever the Christ Child may mean, it certainly does not mean the Reincarnation of Jesus or the Second Coming of Christ in the Christian sense of the term. A Christ is utterly inconceivable unless we understand that a Christ is the Incarnation of the Christos. The Christos is the Avatara and the Christ is the Avatar in whom the Avatara is Incarnate. In a word, the Christos is a Kosmic verity, and as such is subject to Universal Law. This being true, the coming of Christos to the earth is also subject to Universal Law, and hence we should not look for one Christ alone, but rather for as many Christs as this Law may produce, and that is not in any way limited, but is conditioned by the needs of Evolution. Having united the coming of Christs with the descent of the Christos, both being subject to Law, it follows that the birth of any of these Christ Children is an effect of a Universal Law being related to the birth of Christ Children as Cause to Effect.

It is common for many superficial students of the mystical to assume that the Christ may be born in any one. This, however, is not the case, and the belief is but the result of a total ignorance of the nature of the Christos. If the Christos is a Kosmic verity it has a specific meaning and can mean nothing else. We get disgusted with those who talk about points of view, interior illumination, etc., with reference to Spiritual matters, when they would be the last to apply such methods to Chemistry or Astronomy. The Christos is not an Ideal, but a Truth in Nature, and can only be understood by the same philosophical methods that one would use in the search for any other Truth in Philosophy.

The Christ is not a Jewish conception in any sense of the word. It is a mistake for Christians

Digitized by Google

to connect their Christ with the Jewish Messiah. The latter was a Temporal King who was to make of them a great Empire, but there was little or nothing Spiritual about him, while the Christian Christ conception is entirely Spiritual, hence he comes not from the Jews. Whence, then, did the Christians get their Christ conception? Obviously from the Greeks. Then the nature of the Christ is to be sought and found in the Christos of the Greek Mysteries. This Christos came from Egypt, and is in fact a Hermetic conception, hence the nature of the Christos is to be found only in Hermetic Philosophy. It is therefore for us to state what the truth is with reference to the Christos, and it is a bit of the most colossal impudence for any one to call in question our interpretation of the question, seeing that it was we who gave the Christos Mystery to the world.

Just what is the Christos of the Mysteries? Primarily it is none other than Quetzalcoatl. He is the Universe conceived as the Sequence of Creative Evolution, the self-engendering and self again consuming process of Evolution. It is the Universe ever dying that it may give birth to itself. It is for this reason that he is the Man Crucified, the Universe ever dying upon the Cross of Life, the Cross being the Phallic Symbol of Life through Conception through the union of the two sexes, Kosmically. Thus the Crucifix has ever been the symbol of Quetzalcoatl, or the ever changing Universe. He is also the Man of the Sun, and the Remonstrance containing the Sacred Host, which one sees in the Roman Catholic Mass, is His Symbol in this capacity, the Remonstrance being the Sun and the Sacred Host being the body of Quetzalcoatl, the Man of the Sun. He is the man born of a Virgin, for the Virgin is Xmucane or Isis, the Virgin of the World. It is this that gives to Quetzalcoatl his

Digitized by Google

Immaculate Conception. The Sun is the symbol of the god, and therefore much of His symbolism is borrowed from the sun. It is thus that He dies at the time of the Winter Solstice and three days later is resurrected to new life. His twelve apostles are the twelve Signs of the Zodiac. Later on, among the Greeks, the Christos conception was further developed and under the Cycle of Leo the Winter Solstice was in the Sign of Taurus, hence He is born in a Manger of Cattle. We can easily see how it is that all this symbolism was developed, seeing that the Christos was both the Universe and also the sun.

However, the Christos is not only Quetzalcoatl, but it is also the Anthropos, the Archetypal Divine Man. The two are conceived as one under the common name of Christos. Christos means the Anointing, that is to say, the Overshadowing, and a Christ is one Overshadowed by this Christos, and in whom the Overshadowing Christos is able to manifest in consciousness. Remember that the Christos is a Divine Conception and that this Mystical and Philosophical Christos subsists independent of any Personal Christ whatsover. The Christ is derived from the Christos, not the Christos from the Christ. If people had not understood the Mystery of the Christos no one would ever have believed in a Jesus Christ. What, then, is Jesus Christ? Either a pure invention, or else, if real, an Incarnation of the Christos of the Mysteries, either of which conclusions will prove fatal to the Christian Religion. The best that can be said for the Christ of the Bible is that He was an Incarnation of the Christos. We say this because of the fact that every event in the life given in the Gospels is plagiarized from the Mysteries; in a word, we have a man masquerading in the clothes of the Christos of the Mysteries, and those clothes are symbolical; that is, Mythical. What are we to

Digitized by Google

conclude? Nothing in the life of Christ ever took place with reference to human history. It is pure Myth. Why should any one attribute to a man a purely mythical history? The answer is not hard to find. The early Fathers of the Church were converted Heathens; that is, Initiates of the Mysteries. We know this to be absolutely true of Justin Martyr, Tertullian, Clement of Rome, Clement of Alexandria, Cyprian, Cyril, Origen and many others. Now, there is one point which it is well for us to take into consideration. None of those men were converted in the sense in which Christians now use the term. They were philosophers who, having gone through all the Schools of Philosophy in Greece, began the study of Christianity as another School of Philosophy. This means that their acceptation of Christianity merely meant the addition of the Christian Faith to what they already had, not the rejection of anything. Now, they were Initiates, and hence understood thoroughly the Mystery of the Christos. Augustine says that Christianity was no new religion but rather the religion that had been known of old, which means that it was the religion taught in the Mysteries. This proves that the Christos of the Bible is the Christos of the Greek Mysteries. Hence it becomes evident that the Christos was not inherent in Christianity, but was brought into it from the Greek Mysteries by those Initiates who had accepted Christianity. This brings us to the point of asking why this was done. Evidently the Initiates came to the conclusion that Jesus was a veritable Incarnation of the Christos of the Mysteries, or the Kosmical Christos, and their conversion was simply this, that they believed that Jesus was this Incarnation of the Christos and that his teaching was correct. Coming into the Church in this way, they attributed to him all the Symbolism properly belonging to

Digitized by Google

the Christos of the Mysteries, merely as a means of indicating that he was the Incarnation of the Christos. The fact that they interpreted the entire Bible in an allegorical manner indicates that they looked upon all the teachings of that collection as mythical symbolism, and doubtless they made it teach the same things that they had learned in the Mysteries. Later on the Christians literalized all those symbols and in their ignorance assumed that they were historical. Christ is a Myth, Jesus is a historical personage who was assumed to be the Incarnation of the Christos, and hence was called Jesus the Christ, or Jesus the Incarnate Christos. There is but one hope for Christianity left; that is to accept the position that Jesus was the Incarnate Christos, and that will make the Christian Religion the outgrowth of the Sun Cultus of the Mysteries.

We come now to the consideration of the origin of this conception of an Incarnation of the Christos of the Mysteries. Has this idea originated with Christianity? No, it has always been a conception of the Mysteries. The Christos or Quetzalcoatl has incarnated innumerable times in the past. The last of these Incarnations was in the case of the Quetzalcoatl who lived in Tulon three hundred years before the Christian Era. The story of Jesus Christ is the story of this Quetzalcoatl, and of course this could not be otherwise, seeing that the story in each case is simply the Mythus of the Christos or Lord God Quetzalcoatl applied to a man to prove that he was the Incarnation of Quetzalcoatl. The resemblance was so close that when the Padres preached Christ in Mexico the Indians at once recognized him as El Dorado, and therefore took the position that Christianity was the Quetzalcoatl Cultus and that Christ was another Incarnation of Quetzalcoatl. Hence it is evident that Christ is not unique in any sense of the word,

Digitized by Google

but was merely one of the long line of Dorados or Incarnations of Quetzalcoatl, the Christos of the Mysteries. This being true, it follows that the antecedents of Christianity are to be found in Hermeticism, and that the Spiritual antecedents of Christ are the Dorados. The true Christians are the continuation of the Quetzalcoatl Cultus. As the Son of the Man, he is merely one of the Incarnations of the Anthropos of Hermeticism.

This all goes to show that the birth of a Christ is not an arbitrary matter, but is the result of Law, and is an event that under the operation of that Law must transpire from time to time. Thus it is that every Christ Child must come into the world. Now if this Law has brought other Christ Children into the world, it is evident that, Evolution being continuous, it will continue to bring them into the world from time to time as Evolution requires them. From this it will be seen that the idea of the Christ Child being born in any one as a result of his Spiritual attainment is not possible. There can be but one at any given time, and He will be the Personal Manifestation of the Kosmical God or Quetzalcoatl and in most instances of the Anthropos also.

Now let us return to the Mothers of the Christ Child. Coming events cast their shadows before, and the mere fact there are those who think they are to bear the Christ Child goes very far to prove that the time is at hand for the birth of a Christ, that is, for the Incarnation of Quetzalcoatl. This is the coming of Quetzalcoatl promised by the Great High Priest Quetzalcoatl three hundred years before the Christian Era. This Incarnation of Quetzalcoatl will take place in October, 1915. This means that the Astral Forces are all ready to descend and have already begun to operate. An Overshadowing may take place before birth, or after, but more usually the Avataras of Quetzalcoatl descend upon and Incar-

Digitized by Google

nate in a full grown man and not upon an unborn child. It is definitely known that in the case of the Christ Child or Dorado we are looking for it will be a man, and it is also definitely known to the Brotherhood who it will be. We come, then, to the point where we must admit that the process of Incarnation is ready to begin. How then can so many women aspire to be Mothers of the Christ Child? Quite easily, and every one of them is destined to be the Mother of the Christ Child, or Dorado, and yet there will be but the One Dorado. How is it possible for one to have so many mothers? Quetzalcoatl is the Universe on the Mental and Astral Planes. An Incarnation of Quetzalcoatl will mean that that Mental and Astral Universe will Incarnate in the Mental and Astral Bodies of a man. In order for this to take place there must first be created a Circle in the Manas and Astral Light, which will in time become a Vortex which will enter the Mental and Astral Bodies of the man, which will make him the Dorado. This process has already taken place in the sense that the Circle has commenced to be formed on the Mental and Astral Planes. It has been shown in previous articles that all the feminine vibrations act Creatively, and that they react upon the diverse Principles of Nature in that way. The woman who sets herself the task of becoming the mother of the Christ Child causes her Mental and Astral Bodies to vibrate in a Formative manner. This vibration reacts upon the Manas and the Astral Light and thus causes them to move Formatively. The result is to stimulate the Circular movement on both planes and to tend to produce this Astral and Mental Vortex. In a word, the tendency is to produce a colossal Thought Form and Desire Form, which, co-operating with the Kosmic trend, will render the Incarnation possible. When we take this into consideration we see at once the tremendous influ-

Digitized by Google

ence which the prayers of the Indians for the past two thousand two hundred years for the return of Quetzalcoatl has had upon the creation of this Thought and Desire Form. The same is true of the influence of the Christian hopes of the Second Coming of Christ, and also the attitude of the Theosophical Society and their Order of the Star in the East. They are all perfecting the Thought and Desire Form that is tending to prepare the Mental and Astral Vortex which must in due course descend into incarnation and give us the Dorado, or, as they say now, the Christ Child. However, in the case of these Mothers of the Christ Child, their sex force is directly stimulated with this desire, and thus it acts formatively on this Mental-Astral activity, and slowly but surely specializes it for its Incarnation. Their sex force is being specialized to this end, and they are in reality Generating the Avatara which will Incarnate in a few months. This Vortex is in reality the Matrix in which Quetzalcoatl is being specialized and prepared for Incarnation, and the sex Force of each one of these women is aiding in the Generation of the Avatara. They constitute, in fact, the multitudinous Generatrix of the Avatara. They constitute the Synthetic Generatrix or Generating Mother of the Christos, which will enable it to Incarnate in the Christ Child or the Dorado. They are all Mothers of the Christ Child, but collectively they constitute the Collective Mother of the Christ Child. The more ardently they yield themselves to the dream of being the Mothers of the Christ Child, the more they hasten that process of Generation, and hence the nearer they bring the time when their dreams will come true and he will Incarnate as the Christ Child or the Dorado. They will be, indeed and in truth, the Mothers of the Christ Child, for they will have aided in the Generation of the Avatara, and he will be their son; when

Digitized by Google

he is born, or Incarnate, he will be the son of each, and at the same time the common son of all of them. He will be the Kosmic Child, the Universal Son, and they will in reality be the Mother Souls that have provided the Dynamic Sex Force for the Generation of the Avatara that it may Incarnate in the man and thus give the world another Dorado. For this reason they will be, in the absolute sense, Mothers of the Christ Child, for they are the multitudinous Generatrix of the Incarnating Christos.

From this it will appear that this determination to be the Mothers of the Christ Child is in reality hastening the time and rendering it possible for the Birth Spiritually of the Dorado. Every Divine Incarnation has come in this way. They have come in response to the longing of the people for them, and it has been the longing of the women that has Generated the Avatara and specialized it for Incarnation. In a word, women have ever born the Saviors of the World, and it has been in this way that they have been born. Therefore, the more women undertake to be Mothers of the Christ Child, and the more ardently they give themselves up to the work of Generating the Christos, the sooner will the Christ Child or the Dorado appear among us.

Digitized by Google

CHAPTER IX.

THE MOTHER OF GOD.

The Mother of God conception has been held among diverse peoples from the remotest ages. It is not originally a Christian conception, but in common with every thing sacred comes out of the Mysteries. Just what is meant by this Mother of God conception? In the first place we must guard against the mistake of assuming that she is the Mother of a Supreme God as the Catholic Church has falsely taught. She is in one sense the Motherhood of the Divine Principle, and in another sense she is the Mother of the Gods or Divine Manifestations. We have to consider that the Divine Essence is double sexed, and hence has its feminine aspect, which in this sense is the Divine Mother. Also there is the sense of the Mother of the gods. In this sense she is Xmucane. Xmucane is the Formative Process in the Akasa of Chaos. She is the Circle of beginning, the Place of Birth for all that comes forth in the material world. This Formative Process is that which specializes all things formatively and also specializes all the Modes of Energy. We may say that the Seven Guchmatz are her seven modes of formation as well as of energy, and that all material forms and modes of energy are the result of their gestative action. The Universe as the Sequence of Creative Evolution, Quitzalcoatl, is the result of the formative and gestative activity viewed as a synthesis. At the same time all the diverse activities of the Mental and Astral Worlds are also separate pro-

Digitized by Google

ducts of that formative action, and as such are Her children, gods, demi-gods, genii, etc. All of these Powers are but the modes of action and formation that are engendered by Xmucane. At the same time it must be borne in mind that each one of these forms and modes has its own formative side, and hence its Mother Principle. This leads us to the conclusion that there is here a maternal Hierachy, each degree of which is the child of a higher degree and at the same time the mother of a lower degree. This maternal Hierarchy, is therefore, the continued sequence of the Mother of the Gods or the Hierarchical Mother Principle. This sequential maternal Hierarchy is in the true sense the Mother of God, not the Mother of a Personal God, but rather the Maternal Principle in Divinity which is perpetually engendering Forms and Modes of God out of itself. This is not, however, confined to the Mental and Astral Worlds. It is true also of the Physical World, extending also into the World of Gross Matter. We have all heard the expression Mother Earth. However, the Earth is not a Mother except in the sense of the Maternal synthesis of millions of these Mother Principles or activities. Every grain of sand in fact has its Mother Spirit or Mama in it. Thus we can see that the Substance Side of all Nature is but a Sequence of these Mother Essences, and that one degree is born from another, and in turn gives birth to another. Hence when we speak of the Mother of God we must always bear in mind that She is not a Person, but is rather this system of Principles of Evolution, this Law of Causation, that is Maternal to the Core. She is the Maternal Hierarchy, that is the Modus of all Evolution. In this sense, no Occultist or intelligent Evolutionist can have the slightest objection to the Cultus of the Mother of God. Viewed in any other sense

Digitized by Google

the cultus is the most absurd nonsense conceivable.

In a certain sense this Maternal Hierarchy operates blindly, as a blind force obeying the Law of Causation. In another sense it is a self-conscious process of evolution. Various forms of Kosmic Life are continually being engendered by this process. We might say in a sense that every human soul is born of this process. This does not mean that Karma does not play its part, but the beginning of Karma is to be found in the Great Maternal Hierarchy, though of course it also operates through individual human life. In fact the two stages of life are but the two sides of one life. Samskara is in reality this very Hierarchy of the Mother of God. She is then not simply the Mother of God she is also the Mother of man and of all that comes into being. Through her operations the process of Kosmical and Human Evolution is made possible. All Life is born of her, and at the same time, we reach a point where Individual Life reacts upon her and in this way the Individual may become the Mother of the Hierarchy in a sense.

When the Feminine has taken form it continues to be the Feminine, and to act formatively. That is to say, the Soul, the Mental Body and the Astral Body as well as the Physical Body of a woman is just as Maternal and hence as formative as is the same Substance in the Kosmical state. This being the case, woman is essentially a mother in all her actions. This does not apply only to the few occasions in her life when she gives birth to physical children. Every instant of her life she is acting the part of a mother, that is she is bearing children. This could not be otherwise, seeing that at all times, her Principles are acting formatively, and hence must be engendering forms. Her Mental Body through this formative action is giving birth to Thought Forms. Now these Thought Forms do not remain in her Aura, but pass out

Digitized by Google

into the Mental World, and there begin their course of Evolution. They never cease this onward process of Evolution, and in time become Devas and gods on the Mental Plane. Likewise her Astral Body through this formative action is engendering Desire Forms, each of which passes into the Astral Light and there begins a process of Evolution which never ceases until they become gods of the Astral World. Thus it is to be seen that every woman is in reality a mother of gods. We might go a step further and say that in as much as the Hierarchy is made up of the totality of all these gods, the woman, by reason of the effect which the gods born of her has upon the composition of the Hierarchy, is in reality mothering the Hierarchy, hence is a mother of the Hierarchy, that is a mother of God. Not only, however, is she acting as a universal mother on these Planes, but even on the Physical Plane her Body is performing the same function. Her sex energy acts in this way, and she is perpetually giving birth to new physical lives. In this way are born the Elementals and Fairies. She is a mother of gods even in her body. Woman's body and soul are the Vase of Art in which is created and gestated, and from which is born innumerable beings, each one designed in the course of time to become a god. Thus it is she who in reality evolves the Universe. In this way is human consciousness reflected in Nature, and hence Nature follows Art, is in fact the child of Art, a man's Art; but above all, of Woman's Art. In this way we see the tremendous value of man but above all of woman in the great Kosmical Scheme. 'Tis true, man has been produced by nature, but now the education and training of Nature is committed to man but still more so to woman. Woman's Ideals also becomes a Force of Evolution, and under its influence, a soul is at last evolved in the Hierarchy that in the course of time is

Digitized by Google

through nature and art prepared for incarnation, and is thus incarnate in human form. Thus all her personal ideals are at last realized, and it is woman who is the mother of all such persons. Not the woman who gave physical birth to him, but rather the woman who first sent forth the Ideal Form into the Hierarchy, she is his mother, though she may be dead for centuries when this child of hers is incarnate in the flesh, yet her's he is in every sense of the word. In this way we can see the tremendous importance of woman in the great Kosmical process.

Not only, however, is it within the power of woman to create in this particular manner, but she can create in a universal manner. If she forms an Ideal for a particular type of humanity, or a world of a particular type, she has sent a wave of force into the Hierarchy that will in time become an Archetype and create that which she desires. In a word, she will actually give birth to a true god. In this way the gods are in many instances the children of women. Her Principles and her Sex Force operating in a formative manner are already changing the form of the Creative Forces of Nature, and thus giving birth to New Gods.

All this is done unconsciously, but the time is coming when woman will become conscious of herself as woman, and will then set free her Will, and when she does, there will be a most wonderful thing occur. The Will of woman is creative in the absolute sense, and for that reason it is supreme. Nothing can stand before it, for the reason that it will have the power to create that which it wills to be. It is the mission of woman to free her will and to attain consciousness so that she may use it consciously, and thus become the Alchemist of the Will, the Genatrix of all that she Wills. This tremendous power of the awakened woman is dimly sensed by man, and for that

Digitized by Google

reason he does all in his power to keep her in bondage to the family life, knowing full well that when she is awakened and knows how to use her Will, he is as clay in the Potter's hands before her. She is henceforth the Mistress of his destiny as well as her own. She desires to create, and therefore New Thought of accursed memory does everything in its power to make her satisfied to use her Creative Will in procuring material results, instead of entering her own as the Mother of the Gods. However, she is awakening, and at last her Will will be set free, and then the Changing Order cometh swiftly she must give the New Birth to the gods.

What will take place when woman awakens to consciousness and will? She, knowing her power, will deliberately bring her creative will force to bear upon the gods and the Hierarchy and will recreate them in accordance with her Ideas. She is able to send forth the force that will specialize those forces and give birth to any form of God that she desires. She is able to so polarize her Aura with the Kosmos that she will not only Generate the Germ of a God but will actually Gestate it through the constant formation going on through her Aura that it will be born not as an Embryo but as a true god. It has been said that "a good God is the noblest work of man" and this is true in a much deeper sense than we realize. The duty of man, but particularly of woman, is to Individualize the gods, to train them and give to them individuality. The Conscious woman is able to bear anew the gods and cause them to take on individuality. Not only is this true, but she can give birth to brand new gods! Just such Gods as she wants and needs. It is in this way that she can Spiritualize the Universe.

Not only this, but she can also cause Avatars to come at will. In fact, Avatars come in response to human longing, and it is well known that an

Digitized by Google

Avatar is usually suited to the times, and this is because the people have in reality specialized him to their needs. Now, if this comes to pass through the spontaneous mothering of the women, what will be the result when they are awakened and consciously and deliberately undertake to give Spiritual and Kosmical Birth to them? Such wommen may concentrate on the Ideal of the Avatar and this is particularly so in the case of a Dorado, because he is engendered by the Maternal Hierarchy, and in this way the universal forces will be specialized, the Circle will be formed, the Vortex will be prepared, and the Matrix will be created and the Avatara will be developed. Not only will it be Generated, but also the Auras of the women will act upon it so as to Gestate it within this Matrix until it is ready to Incarnate. As it begins to overshadow the one in whom it is to be incarnate, it will act upon his Aura so that it will also be gestated. The result will be that it will not only be a Kosmical Avatara, but they will also gestate it so as to exercise a Procreative influence upon the Avatara similar to that of the mother upon the Foetus in her womb. In this way the Dorado may become Personal in the sense that it will be the realization of the ideal of those women, and each woman will contribute her influence to that end. The Ritual that is proclaimed at the birth of every Dorado, "Unto us a Child is Born, unto us a Son is given," is absolutely true. Notice the Child is born to the people, that is he is born of the women, he is indeed and in truth their Son. They are his synthetic mother, and he is the realization of their desire. When they have become conscious they will give birth in this way to Dorados who will in every sense of the word be their sons. This is absolutely true of the Dorado that is coming at this time. He will be produced by the awakened women, and will be the Ideal Son of all the New Women, the

Digitized by Google

Mothers of the Gods. Then we come to the final conclusion, there must be formed an Hierarchy of women who will act as the Body of the Celestial Hierarchy, and will therefore represent the Formal Hierarchy, the Form side of the Divine Hierarchy. They will be the Body of the Mother of God just as the Hierarchy is Her Soul. This body of men, the Personal or Human Mother of God, will render this Mystery Scientific and a matter of Art and not simply one of Nature. This is the final conquest, when it has been attained, all power in Heaven and in Earth will be the possession of woman. Neither is it necessary for us to wait until all women have awakened to Consciousness. As soon as a few hundred such women are awake they can begin the work of giving birth anew to this condition. They will each one of them be an individual manifestation of the Mother of God. This is the Mother of God made flesh. There are already those who are entering this life, and the number is constantly on the increase. A thousand of them can Regenerate the earth and the human family by giving birth to it anew. Those who would become bodies for the Mother of God, that is Mothers of God must consecrate their bodies and souls absolutely to the works of Generation and Gestation of the gods and of the Hierarchy, and especially at this time to the Generation and the Gestation of the New Dorado. It is for them to see that he is so born as to fulfill their longing and their Ideal as to what shall be at this time. While the Avatara is being formed, the Conscious Feminine Will is stronger than the blind force of the Universe, and therefore, they may mold it as they will, for while it is undergoing the process of Gestation, it is subject to the Procreative influence of their Auras if they are awakened to Consciousness and their Wills are set free.

Digitized by Google

CHAPTER X.

VIRGIN MOTHERHOOD.

As we have stated time and again, the essential nature of woman is maternal. Woman is living her truly feminine life only when she is acting as a mother. From this it will appear that every woman is making her life a failure except when she is fulfilling the function of motherhood. At the same time it must be borne in mind that every true religion has at all times held forth the ideal of virginity as far superior to the family life. This leads to one of two conclusions, either woman is as such an inferior being, and spiritual life can only be led in proportion as she forsakes her femininity, or else she can be a virgin and a mother at the same time. This latter course is the only one that is at all thinkable, therefore the true life of woman is to be found in virgin motherhood.

Woman is the true alchemist. Her body is above all things, the Vase of Art. The great mistake that has at all times been made is the failure to realize the transcendant value of the body. We are ready to see the value of the soul, and the mind, and in some instances of the astral, but to see that the body itself is of value in a spiritual and regenerative sense, seems quite impossible. In our ignorance we have heaped shame upon the body, as a thing to be despised. This is all wrong. Regeneration can only be attained through the redemption of the body. This redemption of the body will be brought about through its regeneration. The Sages tell us that their Matter is the

Digitized by Google

most despised of all things. Now it must be borne in mind that the true Alchemy is that of Soul, not that of the symbol or the physical making of Gold. It is the Alchemical that we are after. The matter of Art is Carbon. Now in the Alchemy of Soul, it is the Carbon of the body that is the Matter of Art. The secret of Art, is to be seen in Putrefaction. When the mystery of Putrefaction is understood we have the key to our Matter. Through putrefaction Carbon Dioxide is set free in the body. What is more base than Carbon Dioxide? therefore, this is the Matter of Art. The body is the Vase of Art in which the Carbon Dioxide is placed for the work of the Second Mystery. Instead of Carbon Dioxide being a poison that should be eliminated from the body, it is the Key of Life, and without its presence life is impossible. Carbon Dioxide is in reality that which builds the body. Carbo-Hydrates cause heat, and what is left after heat has been produced is Carbon Dioxide. Fats also produce heat and energy in a sense, and what is left is Carbon Dioxide. Albumen produces tissue, that is, it is what tends to produce tissue bulding, and the residue is Carbon Dioxide. The Elemental Salts are the Base that must be used as the foundation for tissue building. It is also that which acts as the accretive principle in the construction of the body. Ash goes to the boney structure, and again there is Carbon Dioxide left over. Why has it never occurred to any one to ask why it is that the dissolution of all the elements results in the freeing of Carbon Dioxide? This only goes to show that we do not stop to think of the very things that are under our very nose as it were. Carbon Dioxide accumulates in the body because the process of dissolution is not rapid enough to transmute it into Energy. In other words, it is the First Matter produced by Putrefaction, and is that which contains the Seed of Gold.

Digitized by Google

Carbon Dioxide must be made to find its center of activity, and this is in the sacred Chalice. Finding its matrix in the Sacred Chalice, there must then be deposited in its midst the Mystic Egg. Woman produces the Mystic Egg and naturally deposits it in the Sacred Chalice where if the First Matter has accumulated in sufficient quantity, the Egg finds its Body of Corruption. Next, the Seed of Gold must be deposited within the Egg. This seed of Gold is evolved from the First Matter through the action of the Magic Staff. The Magic Staff has the greatest degree of sensitiveness of any organ of the feminine body. It is the seat of the greatest degree of sexual enjoyment possible. When the physical sex relation is abstained from, the nerves, and that potency for sensation becomes the source of the greatest activity, and hence it is called the Magic Staff. This Veiled Magic Staff, which is at the entrance to the Sanctuary, by reason of its activity now secretes the Seed of Gold. This Seed fecundates the Egg. Then she must water the Egg and its other Matter with the Water of Life. This is generated within the Sacred Ganglion, the Straight and Narrow Way which leads from the entrance to the Sanctuary back to the mouth of the Sacred Chalice. When the Water of Life has been secreted in the Sacred Ganglion and has been poured into the Sacred Chalice it acts upon the Seed of Gold so that it transforms the Mystic Egg into an Egg of Gold. In this way there is generated a great heat that begins to render the first matter volatile, so long as it is not disturbed by the Sterile Water of the male. At last the Living Water has rendered volatile all of the Contemptible Matter in the Chalice and the Egg has now become one of Golden Light. Next there springs forth from the body of the Priestess of Hymen her Fire which is Philosophical Oil of Sulphur. This enters the Volatile Matter in the Chalice and fixes it. The

Digitized by Google

Egg of Golden Light, has become the Hermetic Oil of Gold. The Oil of Gold is then brought to the Mouth of Hathor, where it is transmuted into the Sacred Stone. The Sacred Stone finds its way into the Mount of Venus, where it is again dissolved into the Universal Medicine. This in turn rises to the roots of the Tree of Life, the Umbilicus. From here it being now volatilized and again fixed, becoming the Golden Apples in the Garden of Hesperides, and the juice of those Golden Apples entering the Sacred Double Fountain of Nutrition, it is there transformed into the Water of Projection. Thus does this Water of Projection which is the Pure Physical Energy project itself into all the Cells of the Body, and reconstruct them. This is the mystery of Carbon Dioxide and the First Matter becoming the Water of Regeneration for all the Cells of the body. It is in this way that the body is regenerated. This process is one alone for the woman, for she alone has all the Natural Implements of Art. Also it is only the Virgin that can do it, for only she can produce the Water of Life in the Sacred Ganglion, and thus accomplish the Sacred Art and the Great Work in the Secret Places of her Feminine Sanctuary. Thus it is that the elements of Art are all the most despised of things, for all the steps in the Art are steps taken by the sex of the Virgin Woman. In this way is she able to regenerate herself.

After self regeneration, the body of the virgin woman becomes the Vase of Art indeed. She has been her own mother, and is now her own daughter. At the same time she is more of a woman than she ever was. Hence, her nature is essentially that of a mother. When all waste is transmuted into a new body, the energy set free will be far in excess of what she can possibly make use of. Her body being the Vase of Art, it must continually specialize all the diverse Elements of

Digitized by Google

the Great Work, and hence they will accumulate. Up to this time, her body has been a Spring shut up, a Fountain Sealed. This Fountain of Youth and Spring of Life, continues to send forth its Waters of Life and Healing, until at last the Seal is broken. Then the Waters gush forth in streams of sexual Will Force, which become Rivers of Life. This is the natural result of the outflowing of the sex forces after their regeneration. They, however, being still feminine, continue to act formatively and creatively, and thus there is poured forth this Water of Transformation into all the Aethers. Thus all the Virgin Mothers pour their Fountains into the Great Sea, the Great Green which is the pool of Regeneration, the Sea of Glass mingled with Fire. This is the Universal Virgin Mother. At the same time it must be borne in mind that this is but the Pool of Holy Water that comes from the overflowing Fountains of all the Virgin Mothers. It is the overflow from them all, and yet it is the one Pool. This is the Pool of Living Waters, into which many men and women are plunged, and after bathing in its water they become regenerated and rising are born of Water, being the recipients of the Watery Initiation, they rise as the Virgin Born.

At the same time these Waters being feminine, have a centripetal motion which reaching the center, there forms a whirlpool or great vortex. There is a Feathered Serpent, called the Leviathan, who likes to sport in this Pool of Living Water, and his favorite swimming place is the whirlpool or vortex. Sometimes he carries an Egg of Alchemical Gold in his mouth, and on some occasions the waters are so troubled by his movements that he drops the Egg in the Water. On such occasions it is drawn into the Vortex, and the Rays of the True Sun shining upon the Waters so warm them as to cause the Egg to hatch. The

Digitized by Google

Celestial Nile flowing down from the Heavenly Waters of the Celestrial Virgin mingle with the Living Waters, and that which is hatched from the Golden Egg is nourished by those Waters and gestated until it becomes a little Man of the Sun. This little Man of the Sun rides upon the back of a very friendly White Swan. She swims in the Living Waters until such time as there has been a Living Temple prepared for the little Man of the Sun. Then she swims ashore and, leaving the living waters, he enters the living Temple and straightway he becomes the Living Temple. He obtains thereby a Heart of Gold, the heart of the living temple being transmuted into Philosophical Gold, and thus he becomes the Dorado, born of the Great Living Waters of the Virgin Mother. But all the Virgin Mothers say, he is my child, for my water flowed into the Pool, and he was hatched out of that water, therefore he was born of my water, he is my son. But the Dorado says to the fighting Virgin Mothers, cease your clamors. Each one has been a fountain that has poured its extra water into the Pool of Regeneration, and those waters have all become one water. I have been born of that Water, truly I am the Son of the Water of Life, and therefore I am the Son of each and ye are all my little mothers, but at the same time the Celestial Waters are my Virgin Mother, but so are ye all. I am the ideal Son of all time and all Eternity. Then those virgin mothers learn wisdom, and each says this one of the Golden Heart is indeed my son, but he is at the same time the son of each of you, of all of you, and yet of the Great Mother also. His heart he gained from the Sun, his mind came from the Feathered Serpent, his Life from the Great Mother, and his Will from the White Swan, but it is we who gave him form, and therefore he is our son also. He is our son and he shall be our Sun likewise. He shall take away our re-

Digitized by Google

proach from us, for he was Virgin Born. And then the Virgin Mothers with the Virgin Born Son, the Golden Hearted One in their midst enter the Secret Sanctuary and the Last Mystery, the Still Mystery is consummated.

It is the Virgin Mothers who realy give birth to a Dorado, and enable him to incarnate in a *human form.*

Digitized by Google

Digitized by Google

CHAPTER XI

DIVINE MOTHERHOOD.

A clear view of the Laws of Life will demonstrate that in their Essence, all the Forces of Nature are Sex Forces. In a word, all creative action is sex action, and the truth of the matter is that there is no Force which does not possess within itself the potency of self-creative action. That is to say, the forces of nature are not of a mechanical nature, requiring to be acted upon by some outside force, but on the other hand, are in fact capable of self-fecundation, or rather they are in continuous process of being fecundated from within themselves. This is absolutely true of the diffused forces of nature, and is latently true of those same forces when they have become embodied in organic form, but is not so as to their activity as a rule. The reason for this blunder on the part of organic nature is to be found in the process of its evolution into form, and in its evolution through successive forms. The highest type of organic evolution is to be found in the human organism, and hence we would look for the highest development of the fecundity of the diverse forces there, but in this we are disappointed. The reasons for this mal-evolution we will try and state in what is to follow.

In the diffused states of their manifestations, there is no difficulty in the way of their manifesting their creative potency, but in an organism, there must be special organs through which the diverse creative functions can operate. Creation here becomes a very complicated process and

Digitized by Google

hence there must be developed a very complicated system of organs directly connected with the creative function, owning to the complicated diversification of the functions connected with the creative act. In the human organism, creation consists in the diversification of the force which is to be organized, into a number of diverse specializations, seeing that creation is here nothing other than the organization of the one force, or the diverse forces into what may be termed an organism of that particular force, or those diverse forces. Each of the Generative Organs of the female plays its part in this process, that is, it performs a certain portion of the work of such transformation, and the harmonious co-operation of all the functions of these organs results in the organization of the new form of life. In a word, the work of creation is a work of Synthetic Chemistry, and the sexual organism of the woman is the Chemical Laboratory in which this work is consummated. Now it is to be observed that the organs are specialized for the performing of specific acts in this work of generation. While they are limited as to the particular portion of the creative work they may perform, they are in no sense limited as to the nature of the Substance and the Energy on which they may operate.

The work of creation in the case of the human Genatrix consists in taking an undifferentiated Substance, and transforming its modes of formation so as to produce from it, a very complicated synthesis of formative modes. It is, in a word, the transformation of a simple substance into a greatly differentiated state of active, formative manifestation. From this it will appear that there is no fundamental reason why the creative function should be limited as to the kind of Substance and Energy it may act upon. In other words, there is nothing in the fundamental constitution of the

Digitized by Google

sexual organism of woman that would exclude it from doing creative work on any Plane of Nature, on which she herself might function. Why, then, is it that her creative function is confined to her physical body, and is not shared by her soul as well? It may of course be stated that the organs of generation are physical, and hence can only perform physical acts; but while it is quite true that the organs are physical, there is no reason why their functions should be of a purely physical nature. The truth of the matter is, that in order that the diverse Principles of man may work in harmony with the body on the Physical Plane, each of those principles, and also each of its specific functions, has its Center of Action, some particular organ in the physical body which it uses as its organ of manifestation. As these Principles in man are but the Vehicles of Consciousness for the Abstract Principles in Nature, it follows that in as far as man has individualized the universe, all the diverse manifestations of the universe are present in his being. This will mean that in the complicated and multiform soul of man, every god and goddess that exists in the portion of the universe which a man has individualized, will find its abiding place. That is, the correspondent of every god and goddess in the world will be found as a part of the soul of a man or woman, in so far as he or she has individualized the Kosmos. As they exist in the soul, they must there assume the form of corresponding functions. These functions, in order that they may manifest on the physical plane and come into physical consciousness, must have physical organs through which they may function. This means that in the very nature of things, they must all center in definite parts of the physical organism.

At this stage, we may ask ourselves, what is the function of Organic Life? There can be but one answer: It is for the purpose of individualizing

Digitized by Google

the abstract powers of nature, in other words the Gods and Hierarchies. This being the case, the man as the most highly specialized form of such organic life has for his function the most highly specialized and most complicated Individualization of these Powers. This work of individualization of that which is Abstract is, in the very nature of things, the purest essence of creation. In its root that is what organization consists in. Hence, such individualization is a creative act, it is an act of generation. This being the case, it is the sexual functions alone that can do this, and as they are centered in the organs of generation, it is only through the functioning of the organs of generation that any one can do this work of specializing the abstract powers of the Universe. Let us not be mistaken, all evolution is through differentiation, and evolution is creative, therefore, one grows and evolves in exact ratio to the degree in which the functions of their generative organs are differentiated. The range of sex functioning will exactly determine the scope of one's realization. It will indicate the size of his soul. But there is a still more momentous aspect to this subject. Before any of the higher Principles of the soul, or any of their innumerable differentiations can be individualized, they must express themselves through this creative function, that is, they must be differentiated through the functioning of the organs of generation. To do this, they must center in the organs of generation, and there becoming active, they must force those organs to function under their impluse, and in this way to specialize them and thus individualize them. Until this point has been reached, and those aspects of the soul have been individualized through the functioning of the organs of generation, so far as those Powers are concerned, the soul has not been individualized, and the man has only the Group Soul of the Race. And what is still more serious,

Digitized by Google

this soul is present only in a state of latency, not having as yet become active and not having had the opportunity to awaken to consciousness. In other words, he has a soul in the same sense that the animal has one and in no other sense. The soul is only present in a state of latency until it begins to function, and this functioning of the soul begins only when it commences to function through the functioning of the organs of generation in response to its impulses.

Until the powers of the soul commence to function through the organs of generation, they remain sterile, and therefore have absolutely no influence on either the life or the destiny of the individual. Such a person is an individual only on the Planes below that of the soul. In other words, if the organs of generation are active only on the physical plane, that is, if they only perform physical functions, there is no individuality save that of the gross body, such an one lives the purely physical life. What then is the Spiritual life? It is simply the sexual life in which the Spirit functions through the organs of generation, that and nothing more. Our upward evolution is therefore, nothing more or less than the Apotheosis of our sex function, so that the higher Principles function through our organs of generation. This is the true secret of Initiation, and this is the Divine Alchemy, and is in fact the Great Work. This is Regeneration and this is the only Plan of Salvation. This is the way the soul is saved, by taking it in out of the cold, and giving it a home. A lost soul is a soul having nowhere to stay, one literally lost, for it cannot live in the body, because it cannot function there. It is found, or saved when it is able to function through the organs of generation.

From the foregoing, it will appear that the entire secret of Spiritual Growth is in the spiritual-

Digitized by Google

ization of the functioning of the organs of generation. The growth of the soul is through this process and in no other way. The real path for a woman to travel then, if she wishes to expand her soul is to exercise her creative function, in this spiritual manner, that is to express the spirit through the functioning of her organs of generation. In a word to express spiritual maternity, in the place of the purely physical maternity that has for so long been the order of the day. The spiritual exercise of her organs of generation through the manifestation of spiritual maternity is the means of her Regeneration, and she can consummate it in no other way, as this is the natural means that Nature has placed in her hands. The question then arises, why she has not done so in the past? Why are the organs of generation exercised only in a physical manner? The answer is not hard to find. Sex relationship has always been for one of two reasons, either for the purpose of the pleasurable sensations of a purely physical nature that came with it, and hence lust pure and simple, or else for the purpose of generating offspring from a purely physical standpoint, in either case, it being a purely physical act. This being the case, only physical functioning was induced. In other words, all the forces that tended to the awakening of the functioning of the organs of generation have been of such a nature as to stimulate physical functioning to the total exclusion of everything above the physical plane. There has been nothing to cause them to function the spiritual. Besides, the position that woman was placed in for such a great length of time, was such as to cause her to specialize the physical and carnal aspect of her sex; being used entirely for the purpose of sexual pleasure in the physical sense, she specialized the physical functions of her organs of generation, and in this way, the higher functions were

Digitized by Google

abandoned. This is in reality the cause of the conditions which we have to deplore in the sexual life of the races. Being placed in this position, having her physical functions stimulated to the ultimate extreme, and there being nothing to call out the spiritual functioning of her generative system, she has been the Creatrix on the physical plane, but in no other way. The result has been that when she generated offspring, it has been physically generated, while there has been no generative activity of a spiritual nature, and hence, it has not been spiritually generated. In other words, she has not given to her offspring a spiritual nature. This has still remained latent, and hence the soul is latent in all that she has brought forth. She has generated physical children, who have been devoid of any spiritual individuality. They have had latent souls but not active ones. They have been in fact spiritual corpses, still-born, in fact soulless animals. She has longed for Living Children, filled with Soul, redundant with Spirit, but has in most cases been doomed to disappointment. They were born soulless, because they were generated physically but not spiritually. The result has been that it has been in very few instances that children have been born with souls, for the simple reason that the spiritual nature of the mother did not function in a sexual way, and hence they were born of flesh, not of spirit. The fault has been in the mother. She has been a physical mother, not a spiritual mother. Hence, people have to depend upon some other source for their spiritual nature. It has to be attained after birth, as they are born without it. It is for this reason that it is so difficult for any one to attain the spiritual vision, we were born without souls in the vast majority of instances. Of course, many of us secure them after birth, for were it not possible for us to attain a spiritual nature in this way,

Digitized by Google

there would be no hope for the Race, as there are so few born with any spiritual nature at all, because they can only be born spiritual when the organs of generation of the mother are functioning the spiritual principle. The Great Souls of the world are as a rule the exceptions to this rule. Immaculate Conception is nothing more than the mother functioning all of her spiritual powers through her organs of generation at the time of conception, all such children will be Immaculately Conceived. It is in this way that the Race is to be redeemed. Man is literally born in sin and conceived in iniquity, because he is conceived through the functions of the organs of generation in a purely physical manner under the impulse of a purely physical love, hence through lust. Children will be conceived in righteousness only when it is through the spiritual functioning of the organs of generation. This is the real curse that rests upon the human race at this time. The remedy is through Divine Motherhood, that is, through the functioning of the natures and powers of the gods and goddesses, through the activity of her organs of generation. When they are taught to become organs for the functioning of the Deities, the maternity of woman will have become an instrument of Divine Maternity, that is, she will have become a Divine Mother. This exercise of the function of Divine Maternity will be the means of Regenerating her entire nature so that it becomes Divine in all of its manifestations, and she becomes the very incarnation of Divinity. It is in this way that woman is to come into her own as the incarnation of Divine Maternity. This is her destiny, and then she will bring forth the perfectly Divine Race. Then she will bear Living Children and not the Spiritual Corpses that have disappointed her for so many thousands of years in the past.

Digitized by Google

CHAPTER XII

THE MOTHERS

All life begins in the Circle, both universal and particular life, there is no difference. The first Grand Circle, the Circle of Beginning, the Place of Birth is the Matrix in which the Kosmos and in fact the Super-Kosmic Aeon is generated. This is the Ring Pass Not, and is also the Great Serpent that supports the Universe within its embrace. At the same time, this is not the only Circle that engenders Life. Within this Great Circle there are a number of other Circles within one of which each of the Thirty Aeons are generated. This series of Circles is continued to infinity. In fact each of the Monads is generated within a separate Circle. Not only is this principle true of the Supreme Realm, but it is also true of all the other Principles of Universal manifestation. Each of the Goddesses is in fact a Circle in which her creative work transpires. The Mother of the Starry Skirt, the Milky Way, is also a Circle that performs this creative Function in a certain physical manner. The Constellations form another Circle that operates on the same principle, and also is this true of the Zodiac. However, this principle does not stop in the heavens. The smallest Vortex Ring is also a Circle having the same potential creative power only on an infinitely smaller scale. Every Cell in the body is such another Circle, having the full potency of Creative Action within itself. Thus we can see at a glance that all life emanates from the Circle, that it is full of procreation and that this is the center of

Digitized by Google

all creative action, no matter on what Plane we look, nor how large or how small the scope of operation, it is the Circle with its creative potency that engenders all formation as well as all modes of life and all the differentiations of forces. The mystery of creation is the mystery of Ovea-tion. The revolutions of the Circle, acting upon the static substance contained within it, tend to organize it into a spherical or rather elliptical form, which gives us in the case of the Kosmical Circle the Kosmic Egg, in the case of all smaller Circles, an Egg to correspond to the particular Circle which has engendered it. From time to time, the action of the Circle on this Egg develops it to the point where in the course of time it germinates and hatches forth that which is Embryonically present in it, but at the same time ever engendering another Egg to take the place of the original one. Hence the Mystery of Creation is the Mystery of the Circle and the Egg contained within it. The same process is going on all the time within each of the Cells of the body and each of the Vortex Rings as well as within each of the larger Circles. While the Vortex and Egg are the sole and only mysteries of Creation, there are a comparatively few of the Vortices that are of any great importance in the study of Creation and Kosmic Regeneration, because all of the smaller Circles are engendered by them.

As stated before, the Great Circle engenders the thirty Circles within each of which is engendered one of the thirty Aeons. In turn each of these engenders a number of smaller Circles or Vortices within each of which is engendered one of the Archetypes that reflects itself in a corresponding Type of manifest existence. These are the Vortices that engender the diverse Types of manifest life. They are hence called Mothers.

Digitized by Google

When one of these mothers or Vortices has generated a Type it at once begins to manifest itself in the Evolution of the Universe, and the descent of these Types into the Ether of the Physical Plane causes the creation of a corresponding Manitou who becomes the Archetype of a corresponding type of mundane and particularly of human life. When the Manitou incarnates in a human form, he begins the work of originating a new type of people, who become his Clan. All definite Psychological Types of men are originated through the Force of their respective Manitous. The Manitou is the Manifestation of the Type, while the Type is the Reflection of the Archetype, just as the Archetype is the offspring of the Mother or Vortex. The Spirituality of a Race has always been the work of its Manitous, and all progress depends upon the receptivity of the individual Men and Women to the force of the Types seeking human expression. However, in the last analysis it all depends upon the Mothers and their ability to express themselves through human life and consciousness. In other words, Spiritual Men as well as great men of every type are born, they are not made. However this is not to be understood as having any reference to physical birth. They are born of the Mothers, not of women. This birth of the Mothers may take place at any time during the life of the one to be born, because it merely means the action of the force of the Mother, on his Principles in such a way as to create within him the type corresponding to the nature of the particular Mother Vortices involved. This influence of the Mothers is one of practical Regeneration.

Seeing that the Mothers are reflected in the Archetypes, the Archetypes in the Types and the Types in the Manitous, the question arises,

Digitized by Google

why do not the Mothers incarnate directly in the persons of women and in this way do their work of transformation of human types? The reason is to be found in the fact that the vibration of the Vortex is on the Fourth Octave and hence it would be very difficult for any human being to stand the intensity of the vibration, also the volume of vibration emanating from the Vortex is so great that it would disrupt the body and soul of an ordinary woman. While theoretically it would be possible for some women to stand this pressure, it would not be practical for the women of the present and several past generations. In the first place it must be borne in mind that the sexual organism of the woman would be the center where the Vortex would have to operate, and in order to stand the strain, her sexual organism would have to be perfectly formed, and at the same time in a perfectly healthy state, and there are at the present time very few women in whom the sexual organism is perfectly developed and in a state of perfect health. The Pelvis would have to be at least a third larger than in the normal woman of the present generation. It would also have to be much deeper than in the normal type. The Uterus would have to be considerably larger, because that is the principle center where the Vortex would have to revolve. This will greatly reduce the number of women available for this function; but it is only the beginning of the difficulty. All of her organs of generation would have to be so attuned to vibration that they could respond to a much higher rate of vibration than they are ever called upon to register otherwise, and also they would have to respond to a volume of vibration at least a hundred times as great as that which human experience requires. Then it must be borne in mind that it is the sex force of the woman that would be used as the medium of expression for the Vortex, and hence

Digitized by Google

the volume of sex force would have to be several times greater than that of any woman at the present time. This means that such a woman would have to be intensely feminine, powerfully sexed, passionate, and would of course, be very sensuous, as her capacity for sexual sensuation would be multiplied at least a hundred fold above what it would be otherwise, and also she would be intensely emotional as a result of this life that she would be called upon to lead. It would not be absolutely essential that she should live off the sex plane, but at the same time, even though she lived on the sex plane she could never be satisfied, in as much as sexual satisfaction would mean that her energies were rendered quiescent, and this would mean that the Vortex could not express itself, for the action of the Vortex would mean a state of perpetual sexual excitement. However, for many reasons it would be best for her to live a life of physical chastity, as the activity would be largely above the physical plane. Such a woman would have such a powerful sex nature that no man would ever be able to satisfy it, which is the greater reason why she should live the life of a virgin and express her sex nature in a Psychic manner rather than physically. It will at once be seen that there are several reasons why it would be difficult for us to find women of this type, but the difficulties are not all stated as yet. The woman to perform this work must never be of a negative type. She must be intensely positive, even dynamic. She must represent the active, dominant type, the type who will never obey any one, the free woman in every sense of the word, she must be the Emancipated Woman, who also expects to be obeyed. She must not ask favors, but demand them. If she were married, she would have to wear the pants, as the saying goes. She would have to have a well nigh Omnipotent

Digitized by Google

Will, and this in conjunction with her intense femininity. This entire combination, it will be readily seen, is very difficult to find in any woman, but the woman to incarnate one of the Mothers will have to possess all of them in their highest possible proportions. Also she must be in the full possession of all her sexual vigor, in a word, her sexual prime. And she will have to be absolutely unconventional, and unconservative, a radical, an Anarchist in fact. She will have to be an absolute Free Thinker and at the same time intensely religious, and of the deepest Spirituality. She must be the very embodiment of Soul and at the same time her mind, Emotional or Desire Body and her physical body must all be perfect and in accordance with the perfection of her soul. Her body must be strong and muscular, athletic and agile as well as graceful to the extreme. Where are such women to be found? Needless to say, they can only be developed away from the centers of convention, in the open, and also among those who do not have to do hard work, and also among those who are not depending upon any one for their means of life. It is only in the atmosphere of perfect freedom that this condition can be realized. I know of no locality save a few of the Western States of this country where it is possible for this type to be developed, and I am frank to say that if there are any of them at the present time, I am not aware of it.

At the same time I am certain that they will appear in this generation. Many of the factors essential to the development of the type are already present, and doubtless others will manifest themselves ere long. When these types have been developed, the Mothers will incarnate in them and they will manifest the full potency of the Vortices that are incarnate in them. In

Digitized by Google

this way will these women become the Mothers. They will each of them assume a dominant attitude toward all humanity, and in fact will each consider herself the true Human Type. She will take herself as the standard by which all men and women are to be measured. There will be none of the broadminded type here, she will insist that society shall be molded after her type. She will in effect lay down the Law to all humanity. No one will desire such a woman for a friend or companion, though many will seek her for advice, and many will follow her leadership. There will be nothing public spirited or Democratic, nothing social about her. She will play only on the center of the stage. This is exactly as it should be; for the mission of such a woman is to create a new type, not to co-operate with any of the present types of humanity. Each will occupy a position corresponding to the Great Vortices that are incarnate in them. It is through them that the New Order of Life is to be ushered in, and the New Race to be born.

It may be asked in what way a few hundred women, each of whom considers herself worth more than a cool million ordinary human beings, can work the complete transformation of the human race so that it will assume their respective types of Psychology. We must therefore consider the magic of a magnetic personality. What constitutes it, and how does it influence humanity? In the first place, a magnetic personality is due to a superabundance of Will Force, a Will Force that is fairly radiated from the person. This Will Force is positive and dynamic, it is also Centrifugal, literally streaming out in every direction, and moving with a terrific force, so that it literally disintegrates all the Will Forces with which it comes in contact. It is the pressure and velocity of such a Will Power that gives

Digitized by Google

that peculiar power which we term magnetic personality. It is a flood of magnetism that literally dissolves and neutralizes all the magnetisms that it contacts. It is in proportion to the degree in which it is able to do this that its potency is felt. These women that we are speaking of, owing to the fact that each one has within her the dynamics of an entire Vortex expressing itself in terms of Magnetism and Will Force, will send forth a force so dynamic that all human wills and magnetisms will be shattered, and then they will be acted upon formatively and in the end will assume the Type of which she is the Archetype or Mother. It is in this way that the Mothers are destined to create the new types. They will do it by the power of their Wills and Magnetisms acting silently on the public will and consciousness of the Race. Of course also their personal presence and influence will be very great, and they will create the greatest influence in the locality where they live, for each one will be the Heart and Soul of Her Clan which will live in the same portion of the country where she does. They will in time find themselves invariably doing exactly what she wishes without ever knowing that they were not doing as they pleased and following their own judgment. This will be the way, but of course her influence will in time become so great that her expressed wishes and judgment will sway the people to a great extent. There are in fact a number of ways in which this can be brought about, but above all else, it will be the dynamic power of her will that will bring about all that it contemplates. Their authority over those of their Type will be purely and perfectly maternal and it will be practically Absolute, for the reason that as they are created after the image of her Will, they will not have it in their power to disobey her will in any serious degree. It is in this way that the world will be

Digitized by Google

born again, the Race Regenerated and the Mothers engender the Types that correspond to them. Thus will the Great Maternal Vortices find expression in Man, and the new types will come into being.

Also it is highly probable that at the same time that the Mothers are doing their work, a number of Manitous will also appear upon the earth, but if so they will be the children of the Mothers in a much more intimate sense than are the members of the Types created by the Mothers, and as such they will literally obey their Mothers and carry out their will in this work of transformation.

Digitized by Google

Digitized by Google

HERMETIC WORKS BY A. S. RALEIGH

The PHILOSOPHY of ALCHEMY

A sequel to "Philosophia Hermetica," dealing with the philosophical aspect of THE GREAT WORK.

8vo. (*Octavo*), *Vellum de Luxe Cloth* (*Autograph Edition*) *of Private Lessons by the Author.* $10.00 (*Delivered.*)

PARTIAL CONTENTS

The Divine Energy
The Creative Energy
The Creative Will
The Law of Universal and of Individual Generation
The Tenet of Silence
God-like Man—the All-Soul and the Individual Souls
The Progress and Evolution of Souls Metempsyehosis
Gnosis—The End of Science and the Philosophers' Stone
The Master-Key
The Source of All
The Law of Causation
How to Master the Laws of Nature
Man, the Lord of Creation, and How He May Come Into His Own
The Way Up to the Mount
The Alchemists' Secret
The Red Powder, the White Powder, and the Mystic Water
Alchemical Gold
The Ladder of the Gods
The Alchemical Spiral
How Man May Go to Heaven and Bring Back Its Secrets
The Life of the Hierarch
The Super-Man
Dwelling in Heaven and Earth at Once
How to Become a God-Man
God Is Man and Man Is God
The Law of Self Realization
The Will to Power
When We Dead Awaken
The Life of the Alchemist
The Chemist of the Will
Man the Saviour
The Science of Regeneration
The Rulers of the World
The Elias of the Arts

SCIENTIFIC HERMETICA

An Introduction to the Nature of All Things.

The sequel to *"Lessons in Hermetic Philosophy."* Presents the text of sermons on *"The Introduction to the Gnosis of the Nature of All Things,"* and *"The Sacred Sermon,"* together with the *Esoteric Key* to their meaning. The official TEXT BOOK OF HERMETIC SCIENCE and Introduction to the STUDY OF ALCHEMY.

8vo. (*Octavo*), 113 *pages. Bound in Vellum de Luxe Cloth.* (*Autograph Edition*) *of Private Lessons by the Author.* $10.00 (*Delivered*)

PARTIAL CONTENTS

The Nature and Factors of Motion
The Nature of Space and Force
The Motion of the Spheres
The Origin of Orbital Motion
Centers of Gravity
The True Law of Dynamics
The Bodiless
The Fallacy of Gravitation—a Phenomenon, Not a Law
The Motive Power of the Universe not Gravitation but Repulsion
The Birth of the Gods
The Creation of the Universe
The Relation Between God, the Godhead and Nature
The Divine Creation
The Cyclic Gods and Their Creation
The Law of Cycles
Re-Incarnation
The Mundane Creation not by God but of Cyclic Gods
Constitution of Matter, Force and Spirit
The Religion of the Mind
How Man May be Superior to Natural Law

The HERMETIC ART

An Introduction to the Art of Alchemy.

Preliminary instructions showing the principles that must be made use of in any effort to make a practical use of Gnosis as a means of dominating all physical conditions—the limitations of the *physical* environment—the bondage of the physical body —and the means of subjugating it to the dominion of the Soul.

8vo. (*Octavo*), *Vellum de Luxe Cloth.* (*Autograph Edition*) *of Private Lessons by the Author.* $10.00 (*Delivered.*)

PARTIAL CONTENTS

The Law of Bodily Alchemy
The Alchemy of the Soul
The Transmutation of the Body
The Immortality of all Existing Things
The Law of Metamorphosis
The Law of Transmutation
The Astral Life of All Things
The Visibility and Invisibility of All
Dis-carnation and Re-incarnation
God the Norm of All
Nature—The Body of God
The Art of Transmutation and Metamorphosis
The Immortality of the Soul and the Deathless Life
The Nature of the Thought, Both Universal and Individual
The Nature of Sense and All-Sense
The Universe Ruled by Thought
The World-Will
The Creative Thought
Thought and Mind
The Relation of Thought, Mind and Sense to THE GREAT WORK
Matter and Substance—Their Relation to the Implements of the GREAT WORK
The Master-Mind

Full and Complete Instructions for the Consummation of the Hermetic Art, and the Path to Mastership Through the Master-Thought

Publishers
HERMETIC PUBLISHING CO.,
San Francisco, Calif.

Distributors
STERLING PUBLISHING CO.,
Chicago, U. S. A.

Digitized by Google

HERMETIC WORKS BY A. S. RALEIGH

The SHEPHERD of MEN

This work is an *official* commentary on the "Sermon of Hermes Trismegistos" entitled, "The Shepherd of Men," embodying a portion of the *Hidden Wisdom* of that subject.

8vo. (*Octavo*)
145 *pages.*
Bound in
Vellum de Luxe
Cloth.
$2.00 *Net.*
(*Postpaid*).

PARTIAL CONTENTS

Part I

Egyptian Kosmogony
Theogony and Anthropology
Descent of Spirit Into Matter
Creation of the Universe
Anthropos Doctrine
Divine Pedigree of Man
Origin of the Human Race
Fall of Man
Human Evolution
Way of Salvation
Seven Rulers
Birth of the Gods
Man as the Lord of Creation and Master of Nature
Why We Should Not Obey But Rule the Laws of Nature
Human Determinism Superior to Natural Determinism
Esoteric Key to the Mystery of God
Logos
Formative Mind
Moist Nature
Kosmic Fire
Kosmos and the Universe
Gneumatz
Anthropos
Origin of the Human Race
Initiation of Kosmic Thought by Mind
Nature of the Father
Bi-Sexuality of All Things
Androgynous Man
The Way of Return to God-the-Mind

PART 2.

Historical outline of the Ancient Atlantians, the Mayas, the Akkadians, the Chaldeans, the Egyptians, the Nagas, and the Aryan Migration, and the People Who Took the Atlantian Hidden Wisdom To All Parts of the Earth. The Origin of the Gnosis, the Ancient Mysteries, the Egyptian Wisdom and the Relation of the Indian Medicine Lodge, with the exposition of how the American Indians were the preservers of the ancient civilization which is today to be found in America—and *not* India. Mexico, the Mystic Center of Earth, the Relationship between the Culture of the Orient and the Occident, and how the source of all religion and philosophy is to be found in the Indian race is revealed.

WOMAN and SUPERWOMAN

This work is an appeal to the women of *this* generation to throw off the shackles of conventionality—that woman should live under the obedience of man—that wives should obey their husbands—and that woman should remain in a state of obscurity —are the remnants of a barbarous philosophy.

The message calls upon her to assert her womanhood, and to take her proper place in the world, as the MOTHER OF THE RACE, and, hence, as its RULER. It calls upon her to express the full potency of her sex-force in a spiritual way, and to incarnate THE WILL TO POWER.

It calls upon her to evolve her latent powers, and in this way become the Super-Woman, and ultimately bring into manifestation the *Super-Man.*

Its proclamation to humanity is that woman should become positive, dynamic, radical, and that she should see that all her dreams come true. That every woman realize that she is *the true Alchemist* and the *Saviour of the World.* It calls upon her to awaken from her slumber of the Ages and again assert herself—and take her place as the Creatrix of the Future, and through her Will bring to pass *all* of her Ideals.

It shows that the Goddesses operate through Woman, and that *the future religion,* as well as *the future society,* must be *a pure Feminism.* It is a MIRROR in which EVERY WOMAN will see her SOUL revealed to her, and will also find HOW she is to make her IDEALS *real.*

8vo. (*Octavo*)
121 *pages.*
Bound in
Vellum de Luxe
Cloth.
$1.50 *Net*
(*Postpaid*).

PARTIAL CONTENTS

Feminism from a Hermetic Standpoint
Woman of the Future
Matriarchy the Coming Form of Government
Daughters of the Woman
Super-Woman
Seed of the Woman
The Divine Feminine
Mothers of the Christ-Child
Mother of God
Virgin Motherhood
Divine Motherhood
The Mothers
The Positive Omnipotence of the Feminine Will Force
How Woman May Set Free Her Creative Will-Power and Bring Into Manifestation Whatever She Wills
Woman the True Alchemist
How Woman Can Regenerate Herself and Others
The Chemist of the Will and How Woman May Rule the World Through Her Spiritual Potency
Mothering the Race the Burden of Woman
The Future Religion of the World a Pure Feminism
Woman the Architect of the Future
Dawn of the Age of Woman
The Militant Feminist a Prophetess of God
The Reign of the Goddess is Possible Only Through the Reign of Woman
Husbands Should Obey Their Wives

Publishers
HERMETIC PUBLISHING CO.,
San Francisco, Calif.

Distributors
STERLING PUBLISHING CO.,
Chicago, U. S. A.

Digitized by Google

The STANZAS of DZYN

Theogenesis

The *real* third volume of THE SECRET DOCTRINE. The Stanzas of Theogenesis are the famous nine stanzas, sequel to those published in "THE SECRET DOCTRINE" by Madame H. P. Blavatsky. Hence, these Stanzas, together with the Commentary, constitute the real Third Volume of *The Secret Doctrine*, the so-called third volume published by the Theosophical Society being no part of *The Secret Doctrine*, as it deals with separate and distinct subjects.

These Stanzas, together with their Commentaries, disclose the work of Evolution during the Sixth and Seventh Rounds, and indicate the work of forming the Sixth and Seventh Root Races, also the coming of the Tenth or Kalki Avatar, and showing that He is now on the Earth, and that the Sixth Round commenced in 1881. It has been given to the world for this purpose alone.

A revelation of the forces working for the transformation of humanity into Godhood. The *guide-book* for all aspirants who desire to pass through this period of transition and become members of the Sixth Root Race.

It contains a prophecy of the present European War, written in 1912, dealing with the present time and all prophecies as they are now being fulfilled. An *official* work for Hermetics.

PARTIAL CONTENTS

The Beginning of the End
The Close of the Fifth Round
The End of the Fifth Root Race
The Aftermath of the Fifth Round
The Dawning of the Sixth Round
The Death of Fohat
The Sixth Round and the Sixth Root Race
The Opening of the Seventh Round
The Regeneration of the Earth
The Kalki Avatara
The Descent of the Great Mother
The Descent of the Dragon of Wisdom
The Incarnation of the Diamond Souled Host
The End of Illusion
The Sons of Will and Yoga
The Millennium
The Sons of the Fire
The Fulfillment of Mother Shipton's Prophecy
The Fateful Years—1881, 1910, 1919, 1921 and 1925
The History of the Hermetic Brotherhood in Atlantis, Yucatan, Akkad, Chaldea, Egypt, India and Persia, and its Relation to the Ancient Mysteries

8vo. (Octavo),
— pages.
Bound in
Vellum Cloth.
$2.50 *Net*
(Postpaid).

PHILOSOPHIA HERMETICA

An Introduction to the Philosophy of Alchemy.

These lessons constitute the first serious attempt to make known to the world the basic principles underlying the *Magnum Opus,* containing the text of the sermons entitled, *"Though Unmanifest God Is Most Manifest"* and *"In God Alone Is Good—Elsewhere Nowhere,"* together with the *Esoteric Key* to their meaning. The absolute unity of Pantheism, Poletheism, Monotheism, and Tritheism is revealed.

PARTIAL CONTENTS

Mystery of the God Beyond All Name
Manifestation of God
The One and Only One
The Nature of the Good
The Pleroma of the Good
The Pleroma of the Bad
Ku, or the Divine Essence
Motherhood of God
The Art of Creation
God and Nature
Salvation Through the Gnosis
Natural Evidences of the Nature of God
God and the Gods
Human Generation
The Beautiful
The Gnosis of the Mind
The Gnosis of the Good
The Old, Old Path
The Worship of the Father
The Secret of Alchemy and the Mystic Life
The Philosophy and Key to the Art of Creation

8vo. (Octavo).
127 pages.
Bound in
Vellum de
Luxe Cloth.
(Autograph
Edition) of
Private Lessons
by the Author.
$10.00
Delivered.

Publishers
HERMETIC PUBLISHING CO.,
San Francisco, Calif.

Distributors
STERLING PUBLISHING CO.,
Chicago, U. S. A.

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google

Digitized by Google